# Holy Name of Jesus Church

## Parish Office

**690 Woodbury Road**
**Woodbury, NY 11797**

HOURS: Monday - Thursday
9:30 A.M. - 3:30 P.M.

**Phone:**
**516-921-2334**
**516-921-2408**

*Website: www.hnjchurch.net*

Rev. Michael T. Maffeo, Pastor
Rev. Msgr. Richard Bauhoff, P.E.
Deacon Chris Sisinni

**SIXTH SUNDAY IN ORDINARY TIME**

## Mass Schedule

### The Lord's Day

Saturday
5:15 p.m.
Sunday
10:15 a.m.
Korean Mass
9:15a.m. Children's Mass
12:00 p.m.

### Weekdays

Monday - Friday
9:00 a.m.
Rosary Follows Mass

### Holy Days

As Announced

### Confessions

Saturday
4:00 p.m. - 4:30 p.m.

### St. Padre Pio Devotions

1st Friday of each month
7pm Holy Hour with confessions following 8pm Mass

**Wednesday Adoration of the Blessed Sacrament**
after 9:00am Mass
till 10:30am

In Mathew's Gospel, one of the main events is *the Sermon on the Mount*. In this account, Mathew has Jesus climbing up to the top of the mountain so that all could hear Him. Mathew makes a direct connection between Moses and Jesus, for just as Moses went up to Mt. Sinai to receive the Ten Commandments, so does Jesus go up the mountain to deliver the Beatitudes. The difference between the two is that Moses receives the commandments from God and Jesus delivers the Beatitudes based on His authority as the Son of God. Luke also has Jesus delivering the Beatitudes, only it does not happen on a mountain top, but on the crossroads or on the plains (as it is known as the Sermon on the Plains). Now we may ask did Jesus give two sermons with the same message. That is entirely possible after all; there was no mass communication in those days. On the other hand, perhaps it is true that Luke's special source had the sermon-taking place somewhere else. Or maybe Luke wants to make a point about who Jesus directs the sermon to, and where it happened. Luke's setting on the plains or the crossroads, makes it a place where many people come and go, and where many types of different people would mix (Jews and Gentiles alike). Luke wants people from all over the world to hear the words of Jesus, and if they can understand them put them into practice. There is another difference between the two accounts; Mathew has Jesus intending to teach the whole assembled crowd, whereas Luke has Jesus speaking primarily to the twelve. However, he does hint that anyone who cared to listen could and would spread the good news.

In Luke's account, we see Jesus is very concerned with those who are poor, hungry, homeless, weeping, and all the established society hates and pushes aside. Luke wants all to know that Jesus has come into the world to change the world, as well as free us from sin and darkness. For as Luke sees it, to neglect the poor is indeed a great sin. Mathew also speaks about this in his Chapter 25 when Jesus says whatsoever you do for the least of my brothers that you do unto me. Luke adds one more thing, **the woes!** We do not see them in Mathew's account of the sermon, and the woes point out to those who have everything, and do not help those who have not, for they will suffer in the end.

Again, Jesus directs this message to the twelve and anyone who has the good sense to listen. That of course means the Church must take the words, act on them, and make a difference in the world. That means all of us who are the Church must listen and do our part to change things. We are called to share our time and talents to make things better. We are called to pray for the poor and for those who are persecuted and denied justice in this world, and we are also to pray for the peace and safety of the world. We are also called to share our treasure so that we can help the Propagation of the Faith and other agencies of the Church.

Let us then all pray that we can listen to the words of Jesus on the crossroads, the plains and on the mount and make a difference here in our parish, in our diocese and in the whole world.

*God bless you always and thank you for all you do for Holy Name of Jesus.*
*Fr. Mike*

"

# WEEKLY MASSES

**Sunday February 16th, 2025**
**Sixth Sunday in Ordinary Time**

**The Focus**- *God lifts us up to greater things.* In the first reading, the Lord says that those who trust in him are truly blessed. In the second reading, Saint Paul teaches the truth of the Resurrection. In the Gospel, Jesus preaches the Sermon on the Plain to a crowd, lifting up those who yearn for more in this world and decrying those who have found false fullness in the world. Franciscan Media

**Saturday, 2/15/25-Weekday**
5:15pm Manuela Lema Martinez
Rose & Sal Guastella
Tony Russell (Living)

**Sunday, 2/16/25-Sixth Sunday in Ordinary Time**
People of the Parish
10:15am Joseph Mario Reali
Minnie & Thomas Iovino
Michael S. Reali (Living)
Steve, Joan & the
Calascione Family (Living)
Violet & Mike Sardo

**Monday, 2/17/25-Weekday**
9:00am Fran Giambanco

**Tuesday, 2/18/25-Weekday**
9:00am Intentions of the Celebrant

**Wednesday 2/19/25-Weekday**
9:00am Michael Francis Reali (Living)

**Thursday, 2/20/25-Weekday**
9:00am Mildred Cihelka

The **9:15 am** & **12 noon Korean Masses** will be celebrated by Fr. Matthew

**Friday, 2/21/25-Weekday-St. Peter Damian, Bishop & Doctor of the Church**
9:00am Intentions of the Celebrant

**Saturday, 2/15/25**
Genesis 3:9-24
Mark 8:1-10

**Sunday, 2/16/25**
Jeremiah 17:5-8
1 Corinthians 15:12, 16-20
Luke 6:17, 20-26

**Monday, 2/17/25**
Genesis 4:1-15, 25
Mark 8:11-13

**Tuesday, 2/18/25**
Genesis 6:5-8; 7:1-5, 10
Mark 8:14-21

**Wednesday, 2/19/25**
Genesis 8:6-13, 20-22
Mark 8:22-26

**Thursday, 2/20/25**
Genesis 9:1-13
Mark 8:27-33

**Friday, 2/21/25**
Genesis 11:1-9
Mark 8:34–9:1

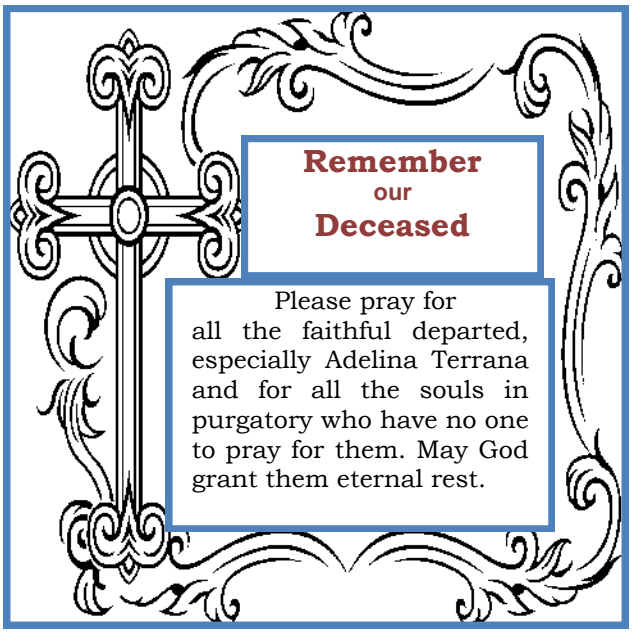
**STEWARDSHIP OF TREASURY**

**Of February 2, 2025**

**Saturday Collection $1,171**
**Sunday $1,596**
**Mail-in None**
**On-line $272.32**
**Fuel $904**

**Of February 9, 2025**

**Saturday Collection $1,029**
**Sunday $368**
**Mail-in $740**
**On-line $777.51**



Tony & James Russell, Edward & Vincent Gagliardo, Kala Steiner, Richie & Rosamaria Ochotorena, Teresa Figalora, Jessica Colasante, Patricia Puglisi, Viviana Trapani, Angelo Yodice and Mauro Gasparini, Don Davis, Linda Bulinski, Frank A. Gulotta, Jr., Ida & Phyllis Montuori, Elisa Veneziano, Cris Colletta, Stephen G. Bianco, James (Red) Hailey, Joy Lanza, Henry and Clare Schauer, the Fenton family, Helen Morrison, James Peter & Joseph M., Eileen Jones, Connie Raimondi, Kate Goodman, Peter Prunka, Lindsay Mistretta, Rob Remhild, Kevin Michael Amoroso, Michael Mackenzie, Camille Prunka, Grace Davis, Elena Maria Panvini, Evelyn Velting, Julia Zanotelli, Irene Higgins, Alfred John Regino, Alex Amand, Taylor Perla, Felix Ristuccia, Kelly Turkel, Janet Olson, Grayson Danielski and Michael Burkett

-The **9:15 am** & **12 noon Korean Masses** will be celebrated by Fr. Matthew

**2/15/2025**
**5:15pm Mass**

| | |
|---|---|
| Celebrant | Msgr. Richard Bauhoff |
| EMHC | Castellano/Johnston |
| Readers | Labrocca |
| Sacristan | Rea |
| Music & Cantor | Alex White<br>Diana Regino |

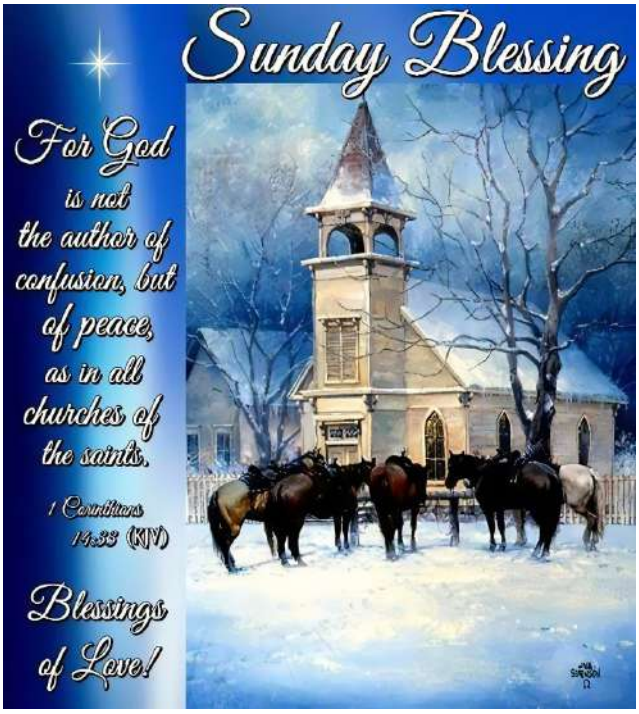
**2/16/2025**
**10:15am Mass**

| | |
|---|---|
| Celebrant | Msgr. Richard Bauhoff |
| EMHC | B. Onglengco/Calascione |
| Readers | Pawliw |
| Sacristan | Rea |
| Music & Cantor | Alex White |

## CAT FOOD NEEDED

**HNJ is in need of cat food for our strays. Any dry or wet food that you may have, please bring to the rectory. THANK YOU & GOD BLESS**

**The Rectory will be closed on Monday, February 17th in observance of President's Day**




Hymn Corner

# The Story of "Hallelujah" by Leonard Cohen

We learn that it took Cohen seven years to complete writing "Hallelujah," with over dozens of different versions of the verses. Students of Biblical numbers should smile upon hearing that number; seven is the number that indicates completion, perfection, and holiness in the Bible. The world was created in six days plus a day of rest, Shabbat, making seven days in total. Noah was told to bring seven pairs of clean animals on the ark. Joshua marched around the walls of Jericho for seven days until the walls came tumbling down, just to name a few.

Ironically, "Hallelujah" was not an instant success, rather it took Jeff Buckley's recording of the song to give exposure, making "Hallelujah", Cohen's most famous song. Years later, the lyrics were reworked for the movie *Shrek,* providing even greater notoriety.

Despite the pop level to which "Hallelujah" rose, I smile to think about what I see as the irony of its success. Cohen, who grew up in an Orthodox Jewish home, struggled throughout his life with his belief in God and his own spirituality, even spending five years at a Zen monastery. The depth and complexity of Cohen's lyrics, especially the words of this iconic composition, connect us, the listeners with the deepest parts of our Selves, our souls.

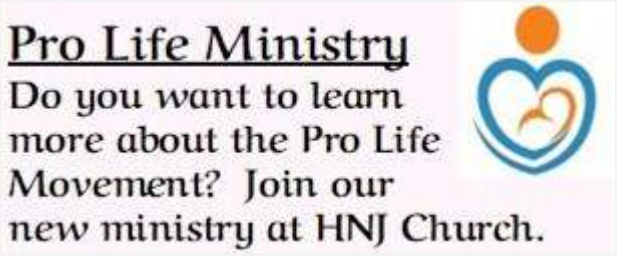
This song, "Hallelujah"–which translated means Praise Yah (an abbreviated name for God) written by a poet/songwriter emerged from a man who had been on a continual search for God's presence in his life and in the world. Through the lyrics, we encounter faith, doubt, and ultimately praise. "Hallelujah" has been sung, literally, all over the world, from Sweden to Italy, to France, Israel and beyond. From all four corners of the globe, Cohen had his

# FROM THE HOLY NAME OF JESUS PRO LIFE MINISTRY

Holy Name of Jesus Pro Life Ministry would like to invite you to the 40 Days for Life Kick Off Mass at Saint Ladislaus Catholic Church on March 1st at 10:00am. The address of the Church is 18 Richardson Place in Hempstead. The main celebrant will be Father Liam McDonald. After Mass, you are welcome to participate in a Rosary procession to the Hempstead Planned Parenthood.

From March 5th through April 13th, please join other Christians for 40 Days for Life. This is 40 days or prayer and fasting for an end to abortion. You're also invited to stand and peacefully pray during a 40-day vigil in the public right-of-way outside the Hempstead Planned Parenthood located at 540 Fulton Avenue in Hempstead and also to help spread the word about this important community outreach. Please go to www.Hempstead40daysforlife for more details.

Thank you!



Please join me in Congratulating the following students from HNJ Parish for making the Honor Roll at St. Anthony's High School for the Second Quarter:

Sophia Lee & Nicolas Uckar

Isn't The Love Of Jesus Something Wonderful

# February 2025

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 KOC FOOD DRIVE | 3 | 4 | 5 | 6 | 7 ST. PADRE PIO 7PM | 8 |
| 9 | 10 | 11 | 12 DMII MEETING 6:30PM | 13 | 14 DMII VALENTINE 7PM | 15 |
| 16 | 17 RECTORY CLOSED | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 KOC MEETING 7PM | 26 | 27 | 28 | |

The Love of Jesus Christ

DAUGHTERS OF MARY IMMACULATE INTERNATIONAL

# beautiful HOPE

*Finding Hope Every Day in a Broken World*

**A Night of Reflection**
**Wednesday, March 12, 2025**
**6pm to 8pm**

**Holy Name of Jesus Church**
**690 Woodbury Rd**
**Woodbury, NY 11791**

**Facilitate by: DMII with Rev. Martin Adu Gyamfi**
**ALL are Welcome!**

## WINNERS

| | | |
|---|---|---|
| **1ST -** | **Ken & Janet D.** | **$250** |
| **HALF -** | **Anthony C.** | **$500** |
| **3RD -** | **Anthony U.** | **$250** |
| **FINAL -** | **Diane G.** | **$1,500** |

## Divorced and Separated Catholics of Long Island

Including widows, widowers and singles

A social organization for single persons

New Member Orientation Meeting
Tuesday, February 18, 2025 at 7:00pm
Hibernian Hall
85 Grand Avenue
Massapequa, NY 11758

Non-denominational. ALL ARE WELCOME. Bring proof of single status to join. Annual dues $40. Refreshments following the meeting.

## Liturgical Minister Training– Spring 2025

The Diocese of Rockville Center will offer training for those who wish to serve as Extraordinary Ministers of Holy Communion and Lectors. No walk-ins permitted, all participants must be registered in advance with a letter from their pastor.

**Extraordinary Minister of Holy Communion**: Part A - This training is required for **all** those who are beginning as Ministers. This "BASIC" training is required for **all** Extraordinary Ministers of Holy Communion. Those who wish to minister in hospitals, nursing homes and to the homebound are required to attend Part B training in addition to BASIC training. One **must** attend Part A training prior to Part B training. A **Lector Workshop** is available for both new and experienced lectors.

## Dates *and* Locations *for* Liturgical Minister Training

- **Lector Workshop and Extraordinary Minister of Holy Communion – Part A:**
  **Saturday, March 29*** - Immaculate Conception/Westhampton Beach - Parish Hall; 9 am – 12:00
  **Thursday, April 3** – St. Agnes Cathedral Parish Hall/RVC – Msgr. Kelly Parish Center; 7 pm – 10 pm
  **Tuesday, April 8** – St. Elizabeth /Melville – Msgr. Kane Hall; 7 pm – 10 pm

You may register for EITHER Lector OR Extraordinary Minister training at each session.
Doors open 30 minutes before the training start time.
End time is an estimate, session may end prior to 10 pm, please be prepared.

- **Extraordinary Ministers of Holy Communion Part B** – presented in conjunction with Catholic Health
  **Sat., March 29*** – Immaculate Conception/Westhampton Beach - Parish Hall; 1 – 4 pm
  **Tuesday, April 29** - St. Elizabeth / Melville - Msgr. Kane Hall; 7 pm - 10 pm
  **Thursday, May 8** – St. Agnes Cathedral Parish Hall / RVC – Msgr. Kelly Parish Center; 7 pm – 10 pm

End time is an estimate, session may end prior to what is stated here, please be prepared.

*On **March 29**, we are offering Part A and Part B on the SAME day. Those who attend Part A in the morning are welcome to bring lunch or leave for lunch and return for the 1 pm Part B session. Please indicate if you are doing BOTH on your registration letter from your pastor.

A letter from your pastor will be required to reserve your space at any of these trainings and must be received at least five days prior to the session you wish to attend. To request registration for any of these sessions, please contact your rectory. Do not call the host parishes with questions. For questions, call Suzanne Lynn at 516-744-6850.Thank you for your interest.

## Did You Know…?

### The Seven Themes of Catholic Social Teaching

**Life and Dignity of the Human Person** - The Catholic Church proclaims that human life is sacred and that the dignity of the human person is the foundation of a moral vision for society. We believe that every person is precious, that people are more important than things, and that the measure of every institution is whether it threatens or enhances the life and dignity of the human person.

**Call to Family, Community, and Participation** - The person is not only sacred but also social. How we organize our society -- in economics and politics, in law and policy -- directly affects human dignity and the capacity of individuals to grow in community. We believe people have a right and a duty to participate in society, seeking together the common good and well-being of all, especially the poor and vulnerable.

**Rights and Responsibilities** - A basic moral test is how our most vulnerable members are faring. Our tradition recalls the story of the Last Judgment (Mt 25:31-46) and instructs us to put the needs of the poor and vulnerable first.

**Option for the Poor and Vulnerable** - A basic moral test is how our most vulnerable members are faring. In a society marred by deepening divisions between rich and poor, our tradition recalls the story of the Last Judgment (Mt 25:31-46) and instructs us to put the needs of the poor and vulnerable first.

**The Dignity of Work and the Rights of Workers** - The economy must serve people, not the other way around. Work is more than a way to make a living; it is a form of continuing participation in God's creation. If the dignity of work is to be protected, then the basic rights of workers must be respected--the right to productive work, to decent and fair wages, to the organization and joining of unions, to private property, and to economic initiative.

**Solidarity** - We are one human family whatever our national, racial, ethnic, economic, and ideological differences. We are our brothers and sisters keepers, wherever they may be. Loving our neighbor has global dimensions in a shrinking world. Our love for all our sisters and brothers demands that we promote peace in a world surrounded by violence and conflict.

**Care for God's Creation** - We show our respect for the Creator by our stewardship of creation. Care for the Earth is not just an Earth Day slogan, it is a requirement of our faith. We are called to protect people and the planet, living our faith in relationship with all of God's creation. This environmental challenge has fundamental moral and ethical dimensions that cannot be ignored.

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Catholic social teaching is a central and essential element of our faith. Its roots are in the Hebrew prophets who announced God's special love for the poor and called God's people to a covenant of love and justice. It is a teaching founded on the life and words of Jesus Christ, who came "to bring glad tidings to the poor . . . liberty to captives . . . recovery of sight to the blind" (Lk 4:18-19), and who identified himself with "the least of these," the hungry and the stranger (cf. Mt 25:45). Catholic social teaching is built on a commitment to the poor. This commitment arises from our experiences of Christ in the eucharist.

Want to learn more about Catholic Social Teaching and other Catholic tenets and beliefs. Then visit:

**usccb.org/topics**

Or scan this QR code to visit the site: ►

# Trusting God in unexpected moments

Imagine you're at a wedding celebration for your friends. The atmosphere is lively, the music is playing, and everyone is enjoying themselves—until you overhear a troubling conversation. The kitchen has run out of wine. Due to an oversight, the caterers didn't bring enough, and with all the stores closed, the situation seems hopeless. What now?

***"They have no wine"*** (John 2:3). Moments of crisis can catch us off guard, but they don't have to shake us. When Mary encountered this dilemma at the wedding in Cana, she didn't panic or place blame. Instead, she turned to the one she knew could help—her Son, Jesus. With confidence, she simply informed Him of the need, trusting fully in His ability to provide.

***"Do whatever He tells you"*** (John 2:5). These profound words, Mary's last recorded in Scripture, offer us a powerful lesson. When we bring our problems to God, He often invites us to be part of the solution. Trusting Him means being open to His direction, even when it leads to unexpected actions. The servants at Cana likely didn't anticipate filling massive jars with water, yet their obedience led to an extraordinary outcome—the finest wine, far surpassing anything they could have imagined. With God, the impossible becomes possible.

## from Scripture

### Luke 6:27-38, The demands of merciful love

In this Gospel passage, Jesus challenges our natural sense of fairness by commanding us to *"love your enemies … lend expecting nothing in return … and forgive."* These teachings contrast with the Old Testament principle of *"an eye for an eye,"* which aimed to prevent excessive punishment, and the idea of exchanging favors as a sign of gratitude.

However, human justice can lead to destructive cycles of retaliation and diminish the sincerity of generosity. When giving is tied to expectations, it becomes difficult to discern whether kindness is motivated by love or the hope of something in return.

Jesus invites us to embrace God's justice—one that surpasses human understanding. God's love is not conditional or transactional; it is generous, selfless, and freely given to all, regardless of merit.

As children of God, we are called to reflect His love by extending kindness, forgiveness, and generosity without expectation. In doing so, we move beyond human limitations and participate in God's perfect justice.

## Feasts & Celebrations

**February 2 – The Presentation of the Lord.** In accordance with the Law of Moses, Mary and Joseph brought Jesus to the Temple forty days after His birth, and Simeon praised God for revealing the long-awaited Savior (Luke 2:29-32).

**February 10 – St. Scholastica (543).** Twin sister to St. Benedict, St. Scholastica established a community of religious women about five miles from her brother's monastery.

**February 17 – The Seven Holy Founders (13th century).** Seven Italian noblemen who withdrew from the immorality of the times to live in prayer, simplicity and penance. Their order, the Servants of Mary, was later approved by the Holy See in 1304.

**February 23 – St. Polycarp (155).** Bishop of Smyrna, Asia-Minor, Polycarp was a disciple of the apostle St. John the Evangelist, and a friend of St. Ignatius of Antioch. He faithfully cared for his flock despite being surrounded by pagans and a government opposed to his religion. Before he was martyred, he thanked God for making him worthy of a martyr's death.

## Q & A

### What do icons offer to our devotional life?

Icons are a revered form of sacred art. These sacred images carry a deep historical and theological significance, rich in symbolism and spiritual depth. Recognizable by their distinctive "flattened" style, vivid colors, and frequent use of gold backgrounds, icons often depict significant events from the lives of Jesus, Mary, and the saints, offering a window into their mystical and spiritual dimensions.

At first glance, the stylized, two-dimensional nature of icons, coupled with the direct gaze of the figures, can feel unfamiliar or even challenging to engage with in prayer. It is often recommended to begin by spending just five minutes a day in quiet reflection before an icon, gradually increasing the duration over time. There is no need to rush—prayer with icons is a contemplative journey, and as we remain open and attentive, the Holy Spirit gradually unveils their deeper meaning to us.

**Our Mission**

To provide practical ideas that promote faithful Catholic living.

*Success Publishing & Media, LLC*
*Publishers of Growing in Faith™ and Partners in Faith™*
(540)662-7844 (540)662-7847 fax
http://www.infaithpublishing.com
(Unless noted Bible quotes and references are from the *Revised Standard Version* and the *New American Bible - Revised*)

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# 2025

## Catholic Ministries Appeal

DIOCESE OF ROCKVILLE CENTRE

*Go into the Whole World and Proclaim the Gospel*

"... We ask God for the courage to put on faith, hope and love as we go out into the world and become the Word in body as well as spirit."

– Pope Francis

**HOLY NAME OF JESUS CHURCH, 690 WOODBURY RD., WOODBURY, NY 11797**
**PLEASE CONSIDER MAKING A GIFT TO THE 2025 CATHOLIC MINISTRIES APPEAL!**

**Every Gift Makes a Difference in the Lives of Others.**

**Parish:**_____

**Name:**_____

**Address:** _____

**City, State, Zip:** _____

**E-Mail:** _____

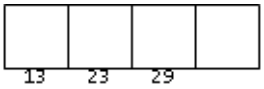
| | |
|---|---|
| Pledge | $_____ |
| Down Payment | $_____ |
| Balance | $_____ |

Catholic Mom
HOLY CROSS FAMILY MINISTRIES

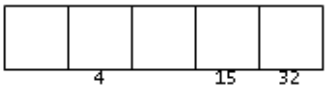
# SUNDAY GOSPEL ACTIVITIES

Unscramble each word and then put the numbered letters in the box below to find the phrase from the Gospel.

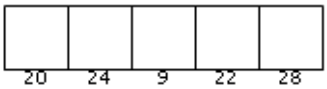
PEWE




UMORN




LAGUH

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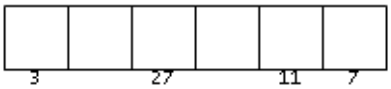


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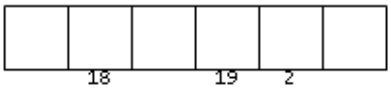
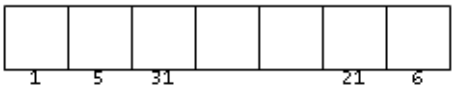



LEDESBS

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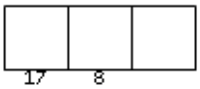


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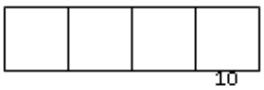
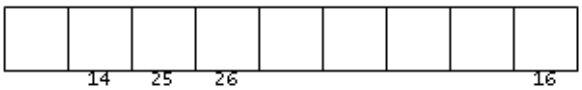
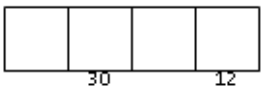
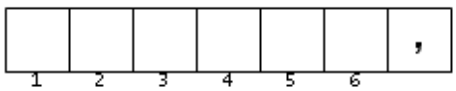


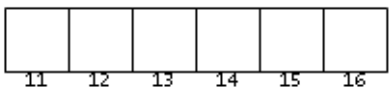

TFIDEISSA

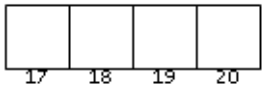


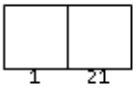

AETH

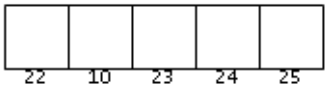


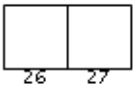



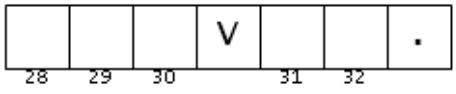
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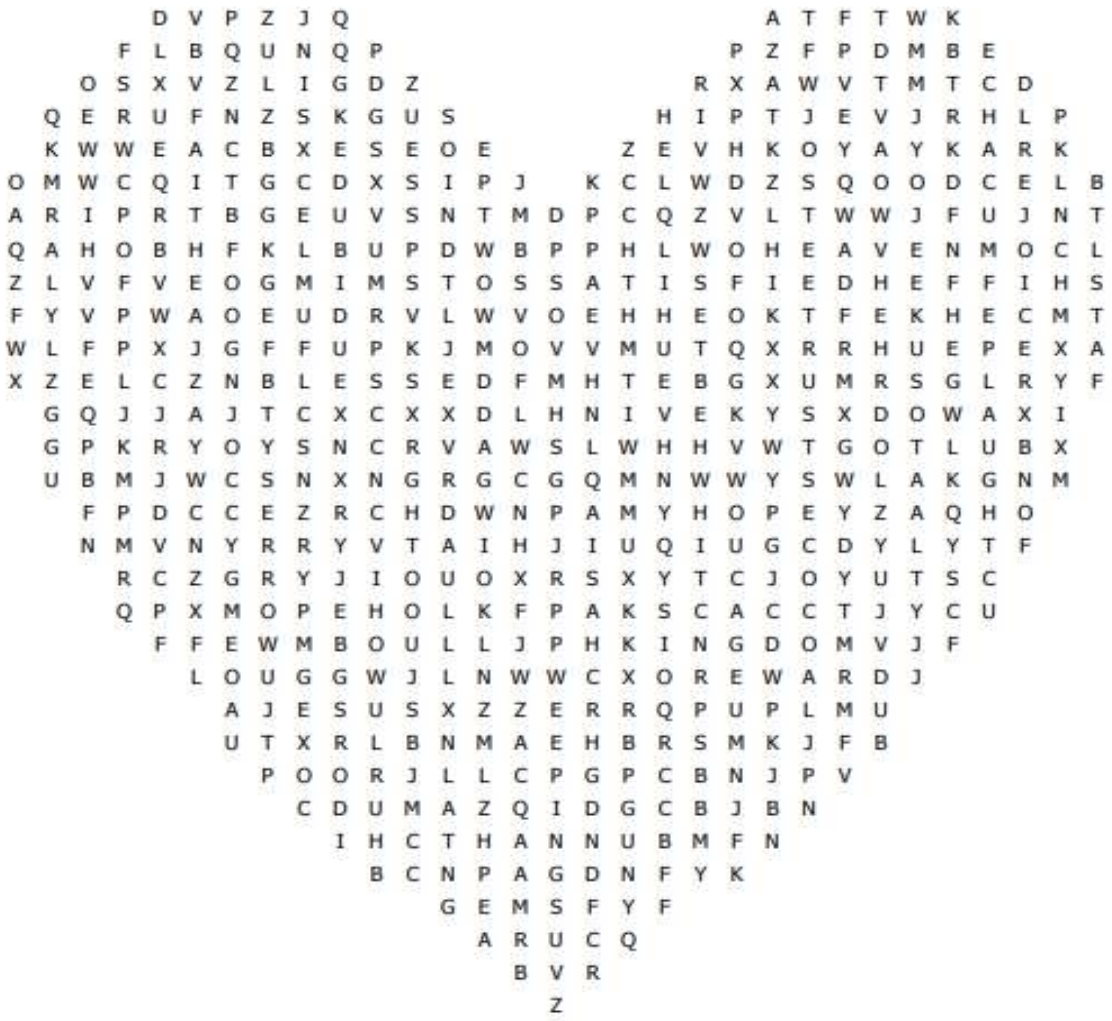

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