Holy Name of Jesus Church

Parish Office

690 Woodbury Road
Woodbury, NY 11797

HOURS: Monday - Thursday
9:30 A.M. - 3:30 P.M.

Phone:
516-921-2334
516-921-2408

Website: www.hnjchurch.net

Rev. Michael T. Maffeo, Pastor
Rev. Msgr. Richard Bauhoff, P.E.
Deacon Chris Sisinni

EIGHTH SUNDAY IN ORDINARY TIME

Mass Schedule

The Lord's Day
Saturday
5:15 p.m.
Sunday
10:15 a.m.
Korean Mass
9:15a.m. Children's Mass
12:00 p.m.

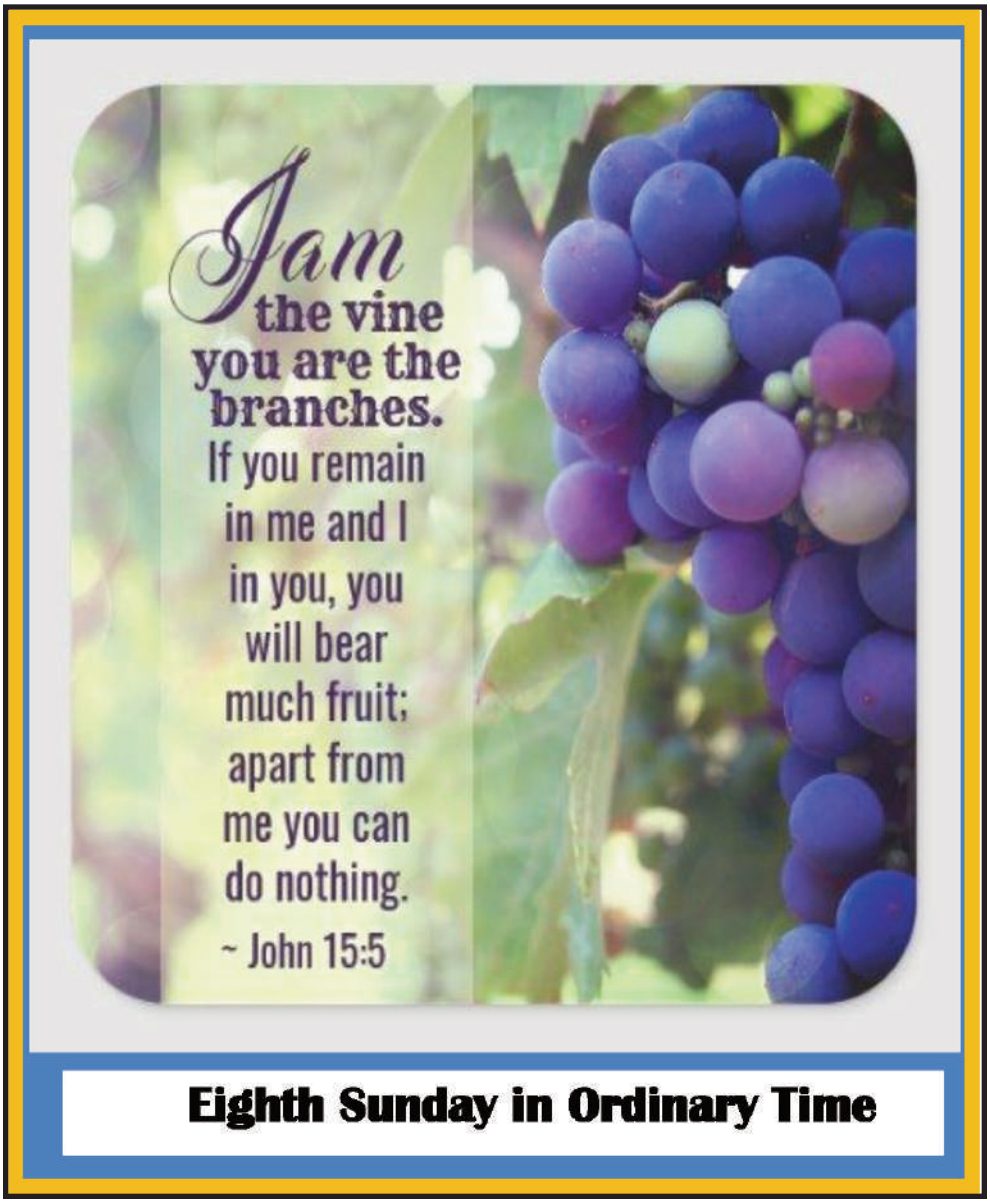
Weekdays
Monday - Friday
9:00 a.m.
Rosary Follows Mass

Holy Days
As Announced

Confessions
Saturday
4:00 p.m. - 4:30 p.m.

St. Padre Pio Devotions
1st Friday of each month
7pm Holy Hour with confessions following 8pm Mass

Wednesday Adoration of the Blessed Sacrament
after 9:00am Mass
till 10:30am



Last week Jesus instructed us at the end of the Gospel to, ***"Stop judging*** and you will not be judged. ***Stop condemning*** *and you will not be condemned.* ***Forgive*** *and you will be forgiven.* ***Give*** *and gifts will be given to you…****For the measure with which you measure will in return be measured out to you."*** Jesus does not suggest this to us, no He orders us to do so. Yet, at times, these are the hardest orders to follow. We all judge one another, condemn or are critical of one another. For some of us it is easier to walk on hot coals than to forgive or apologize. Why is that? None of us really wants to be this way, well maybe Judge Judy! Jesus does give us a hint as to why we do this in today's Gospel. Jesus tells us today, *"'Can a blind person guide a blind person? Will not both fall into a pit?'"* He then goes on to tell us that when we the disciples are fully trained, we will be just like the teacher. But is has been 2025 years since Jesus walked the earth and several thousand years before Jesus, that God spread the teaching of loving God and neighbor. So why do we still find ourselves judging, condemning, etc.? Is it because we are so busy looking at the splinter in our brothers and sister's eyes, and so concerned about their failings and shortcomings, that we notice nothing else. When we do this, we cannot see their true goodness.

Jesus then comments, *"'Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your own?'"* Jesus is telling us, it is impossible to see others when we have more than a splinter in our own eyes, in fact how can we see anything clearly? Unless we remove the beam from our eyes, we will not be able to help our neighbor remove the splinter from his/her eye. However, how can I do this, for if I could, I would have done it a long time ago? Well, the great saints of the Church were able to do this but so have the Church's little saints: people like you and me. How did they do it? We must turn to Jesus and listen to what He tells us; we must seek His forgiveness and ask for a share of His compassion and gentleness. We must try to see beyond our brothers and sisters' faults and should not focus on our own faults. **If we fixate** on our own faults or **do the opposite and say we have no faults**, then the beam is going to grow into a house. **Christ is calling us to be honest with ourselves**, and with His help, we can. This honesty will allow us to see others as they are and help them to remove their splinters, beams, houses and even neighborhoods, and it will help us do the same for ourselves. In this way, every good tree can bear good fruit and will not be mistaken for a bad tree with bad fruit.

This Wednesday, March 5 we will begin the *Holy Season of Lent.* It is a time to fast, abstain, and to take the time to look at our lives to see how well we have followed the teachings of Jesus. It is a time to reform our lives and as I say every year, a time for us to die to those things that are getting between God and ourselves. Our schedule for **Ash Wednesday** is seen in the bulletin . Ash Wednesday is a day of fasting and abstaining from eating meat (likewise, we are to abstain on the Fridays of Lent). Please note that if you sixty-two or over or have a condition that requires you to eat regularly you are excused from fasting. Please use this day well do not come just to get ashes and that is it. Come, receive your ashes and if you go to Mass receive the Eucharist and resolve that this outward sign of the ashes will be a sign to you and others that you want to die to sin and rise to new life with Jesus on Easter.

God bless you always and make the most out of Lent.

Fr. Mike

WEEKLY MASSES

Sunday March 2nd, 2025
Eighth Sunday in Ordinary Time

The Focus- *The sting of death has been banished by the victory of Christ.* Today's first reading warns of the power of speech to reveal one's faults. In the second reading, Paul explains that Jesus has defeated sin, the cause of death. In the Gospel, Jesus tells his disciples to stop judging others, and says that *every tree is known by its own fruit*.

Published by Franciscan Media

Saturday, 3/1/25-Weekday
5:15pm Angelo Cinelli &
Filomena Yannotta
Katherine LaRose

Sunday, 3/2/25-Eighth Sunday
10:15am People of the Parish
Living & Deceased Members of
The Lema Family
Violet & Mike Sardo
Joan & Steve Calascione (Living)
Joel Peterson

Monday, 3/3/25-Weekday
9:00am Sister Maria Rita Zucchetto

Tuesday, 3/4/25-Weekday
9:00am Rev. R. Michael Reid

Wednesday 3/5/25-Ash Wednesday
9:00am Intentions of the Celebrant

Thursday, 3/6/25-After Ash Wednesday
9:00am Antonetta & Pasquale Casagrande

CAT FOOD NEEDED

HNJ is in need of cat food for our strays. Any dry or wet food that you may have, please bring to the rectory. THANK YOU & GOD BLESS

The **9:15 am** & **12 noon Korean Masses** will be celebrated by Fr. Matthew

Friday, 3/7/25-Friday After Ash Wednesday
9:00am Joseph Anthony Uckar (Living)

Saturday, 3/1/25
Sirach 17:1-15
Mark 10:13-16

Sunday, 3/2/25
Sirach 27:4-7
1 Corinthians 15:54-58
Luke 6:39-45

Monday, 3/3/25
Sirach 17:20-24
Mark 10:17-27

Tuesday, 3/4/25
Sirach 35:1-12
Mark 10:28-31

Wednesday, 3/5/25
Joel 2:12-18
2 Corinthians 5:20–6:2
Matthew 6:1-6, 16-18

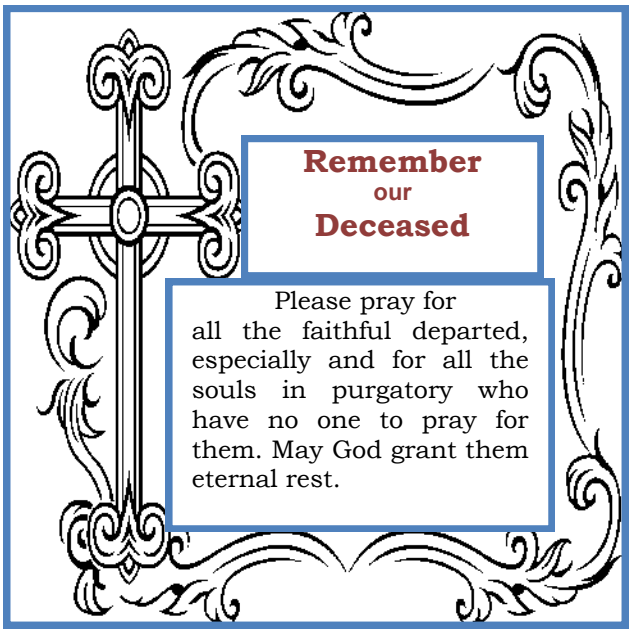
Thursday, 3/6/25
Deuteronomy 30:15-20
Luke 9:22-25

Friday, 3/7/25
Isaiah 58:1-9a
Matthew 9:14-15

STEWARDSHIP OF TREASURY

Of February 23, 2025

Saturday Collection $722
Sunday $1,334
Regional Schools $233
Mail-in $205



Tony & James Russell, Edward & Vincent Gagliardo, Kala Steiner, Richie & Rosamaria Ochotorena, Teresa Figalora, Jessica Colasante, Patricia Puglisi, Viviana Trapani, Angelo Yodice and Mauro Gasparini, Don Davis, Linda Bulinski, Frank A. Gulotta, Jr., Ida & Phyllis Montuori, Elisa Veneziano, Cris Colletta, Stephen G. Bianco, James (Red) Hailey, Joy Lanza, Henry and Clare Schauer, the Fenton family, Helen Morrison, James Peter & Joseph M., Eileen Jones, Connie Raimondi, Kate Goodman, Peter Prunka, Lindsay Mistretta, Rob Remhild, Kevin Michael Amoroso, Michael Mackenzie, Camille Prunka, Grace Davis, Elena Maria Panvini, Evelyn Velting, Julia Zanotelli, Irene Higgins, Alfred John Regino, Alex Amand, Taylor Perla, Felix Ristuccia, Kelly Turkel, Janet Olson, Grayson Danielski, Michael Burkett and Josie Donovan

-The **9:15 am** & **12 noon Korean Masses** will be celebrated by Fr. Matthew

3/1/2025
5:15pm Mass

Celebrant	Msgr. Richard Bauhoff
EMHC	Wentz (2)
Readers	Labrocca
Sacristan	Pascua
Music & Cantor	Alex White Diana Regino

3/2/2025
10:15am Mass

Celebrant	Msgr. Richard Bauhoff
EMHC	Barry
Readers	Medina
Sacristan	Pascua
Music & Cantor	Alex White

Holy Name of Jesus Church

Is looking for a cantor to volunteer for weekend Masses and to perform weddings and funerals with compensation.

Please contact the rectory for more information

516-921-2334

Hymn Corner

All Hail The Power Of Jesus' Name

The author of this hymn, Edward Perronet (1726 – 1792), would probably have fallen into obscurity had it not been for this story that relates to his hymn: Reverend E. P. Scott was a missionary, living in India during the 1800s.

One day Rev. Scott met a native Indian tribesman in traditional costume. After earnest inquiry he discovered that the native was from a ferocious mountain tribe which rarely came to the city. Feeling the need to visit the tribe to share the gospel, Rev. Scott after much prayer set out with a few meager provisions and his violin. After travelling for two days, Rev. Scott suddenly found himself surrounded by a party of warriors from the very tribe he sought with their spears pointed to his heart.

Fearing that this was the end for him, he pulled out his violin and began to play. Closing his eyes tightly he sang 'All Hail the Power of Jesus' Name' in their native language. When he came to the stanza 'Let ev'ry kindred, ev'ry tribe…' he cautiously opened his eyes. He was astonished to see that the spears had been withdrawn and several of the warriors were in tears! For the next two and a half years Rev. Scott lived with this tribe teaching them the way of salvation. When poor health forced him to take a leave of absence, the natives followed him nearly 40 miles, entreating him to return to them soon.

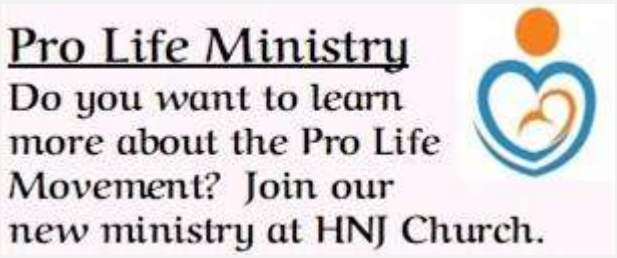
This he did, spending the last days of his life with the people whose hearts had been opened by 'All Hail the Power of Jesus' Name'.

FROM THE HOLY NAME OF JESUS PRO LIFE MINISTRY

Holy Name of Jesus Pro Life Ministry would like to invite you to the 40 Days for Life Kick Off Mass at Saint Ladislaus Catholic Church on March 1st at 10:00am. The address of the Church is 18 Richardson Place in Hempstead. The main celebrant will be Father Liam McDonald. After Mass, you are welcome to participate in a Rosary procession to the Hempstead Planned Parenthood.

From March 5th through April 13th, please join other Christians for 40 Days for Life. This is 40 days or prayer and fasting for an end to abortion. You're also invited to stand and peacefully pray during a 40-day vigil in the public right-of-way outside the Hempstead Planned Parenthood located at 540 Fulton Avenue in Hempstead and also to help spread the word about this important community outreach. Please go to www.Hempstead40daysforlife for more details.

Thank you!



PRAYER SHAWL and CRAFT GROUP

MEETING: MARCH 6

At 10 A.M IN THE LIBRARY

For information call: Helene at 631 692-7897

Prayer shawls are tangible symbols of love.
They are warm hugs of empathy and support;
a private place of escape in which to rest,
relax, and renew; something to hold on to
when all else seems to be slipping away.
Wrapping others in shawls made with
prayer and loving thoughts is the gift.
Prayer begins in the heart and
the creation of a prayer shawl is a spiritual
journey of prayer for the shawl maker.

DAUGHTERS OF MARY IMMACULATE INTERNATIONAL

beautiful HOPE

Finding Hope Every Day in a Broken World

A Night of Reflection
Wednesday, March 12, 2025
6pm to 8pm

Holy Name of Jesus Church
690 Woodbury Rd
Woodbury, NY 11791

Facilitate by: DMII with Rev. Martin Adu Gyamfi
ALL are Welcome!

ASH WEDNESDAY SCHEDULE
MARCH 5, 2025

MASS WITH THE DISTRIBUTION OF ASHES

9:00AM

PRAYER SERVICES WITH THE DISTRIBUTION OF ASHES

12:10PM
4:30PM
7:30PM

The annual Lenten season (which begins on Ash Wednesday) is the fitting time to climb the holy mountain of Easter...the faithful, ever more attentive to the Word of God and prayer, prepare themselves by penance for the renewal of their baptismal promises."

Attention all Catholic Nurses!

The National Association of Catholic Nurses PLEASE consider joining us in our endeavor to practice as Catholic nurses, visit https://nacn-usa.org/

St. Edward's Mass is Online -

The St. Edward's 7:30 AM and 11:30 AM Sunday Masses are recorded and posted online, both on YouTube and Facebook, and are available for viewing at any time.

YouTube - St. Edward the Confessor Church - Syosset

Facebook Page - St. Edward the Confessor Church

To watch the Sunday Masses on your smartphone, just scan this QR code.

Liturgical Minister Training– Spring 2025

The Diocese of Rockville Center will offer training for those who wish to serve as Extraordinary Ministers of Holy Communion and Lectors. No walk-ins permitted, all participants must be registered in advance with a letter from their pastor.

Extraordinary Minister of Holy Communion: Part A - This training is required for **all** those who are beginning as Ministers. This "BASIC" training is required for **all** Extraordinary Ministers of Holy Communion. Those who wish to minister in hospitals, nursing homes and to the homebound are required to attend Part B training in addition to BASIC training. One **must** attend Part A training prior to Part B training. A **Lector Workshop** is available for both new and experienced lectors.

Dates *and* Locations *for* Liturgical Minister Training

- **Lector Workshop and Extraordinary Minister of Holy Communion – Part A:**
  Saturday, March 29* - Immaculate Conception/Westhampton Beach - Parish Hall; 9 am – 12:00
  Thursday, April 3 – St. Agnes Cathedral Parish Hall/RVC – Msgr. Kelly Parish Center; 7 pm – 10 pm
  Tuesday, April 8 – St. Elizabeth /Melville – Msgr. Kane Hall; 7 pm – 10 pm

You may register for EITHER Lector OR Extraordinary Minister training at each session.
Doors open 30 minutes before the training start time.
End time is an estimate, session may end prior to 10 pm, please be prepared.

- **Extraordinary Ministers of Holy Communion Part B** – presented in conjunction with Catholic Health
  Sat., March 29* – Immaculate Conception/Westhampton Beach - Parish Hall; 1 – 4 pm
  Tuesday, April 29 - St. Elizabeth / Melville - Msgr. Kane Hall; 7 pm - 10 pm
  Thursday, May 8 – St. Agnes Cathedral Parish Hall / RVC – Msgr. Kelly Parish Center; 7 pm – 10 pm

End time is an estimate, session may end prior to what is stated here, please be prepared.

*On **March 29**, we are offering Part A and Part B on the SAME day. Those who attend Part A in the morning are welcome to bring lunch or leave for lunch and return for the 1 pm Part B session. Please indicate if you are doing BOTH on your registration letter from your pastor.

A letter from your pastor will be required to reserve your space at any of these trainings and must be received at least five days prior to the session you wish to attend. To request registration for any of these sessions, please contact your rectory. Do not call the host parishes with questions. For questions, call Suzanne Lynn at 516-744-6850.Thank you for your interest.

TOMORROW'S HOPE® FOUNDATION

The mission of Tomorrow's Hope Foundation is to ensure the excellence as well as the continuance of Catholic schools on Long Island by increasing awareness and by providing scholarship and program funding for the needs of students and schools.

- More than $32 million in scholarships provided
- Approximately 24,000 students served
- 35 Catholic elementary school in network

"We are so blessed to receive financial assistance and thank you, our kids keep going to Catholic school, and have the best education! We are forever grateful!"
– 23-24 Scholarship Recipient

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50 Charles Lindbergh Blvd., Suite 500
Uniondale, NY 11553

TODAY'S CHILDREN ARE TOMORROW'S HOPE!

March 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7 PADRE PIO 7PM W/ STATIONS OF THE CROSS	8
9	10	11	12 DMII RETREAT 6PM	13	14 STATIONS OF THE CROSS 7:30PM	15
16	17 ST. PATRICKS'S DAY	18	19 ST. JOSEPH'S DAY	20	21 STATIONS OF THE CROSS 7:30PM	22
23 / 30	24 / 31	25 KOC MEETING 7PM	26	27	28 SOUP SUPPER 6PM & STATIONS OF CROSS	29

Inspired by the love Jesus shows us by offering himself to us in the Eucharist, we send that love to others. Our Parish Social Ministry and Catholic Charities Programs work tirelessly to answer God's call to service.

"Working in Parish Social Ministry renews my faith when I witness the volunteers bringing God's love to the clients, who may have lost that love in themselves. We are letting them know that there is hope in the world and that God is there for them."

– Kerri Ostrow, Director of PSM
St. Patrick, Bay Shore

"Thank God for St. Patrick's...they give the homeless and people a place to go, a spiritual release, a safe place to talk to people, to have good conversation, and you don't have to worry about anyone bothering you."

– Client, St. Patrick Outreach

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City, State, Zip: _____

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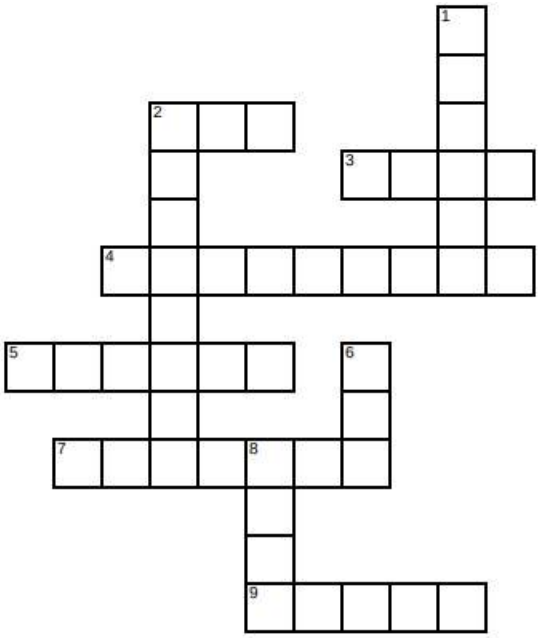
Pledge	$_____
Down Payment	$_____
Balance	$_____

Catholic Mom
HOLY CROSS
FAMILY MINISTRIES

SUNDAY GOSPEL ACTIVITIES

8th Sunday in Ordinary Time



Across

2 A action that hurts God and others
3 The opposite of bad
4 The followers of Jesus
5 No longer good to use or eat
7 Stories Jesus told to teach people
9 We use this to speak

Down

1 To take away
2 A very small piece of something, like wood
6 We use these to see
8 A large, flat piece od wood

Catholic Mom
HOLY CROSS FAMILY MINISTRIES

Sunday Gospel Activities

Saint Perpetua & Felicity - © TheCatholicKid.com

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