Holy Name of Jesus Church

Parish Office

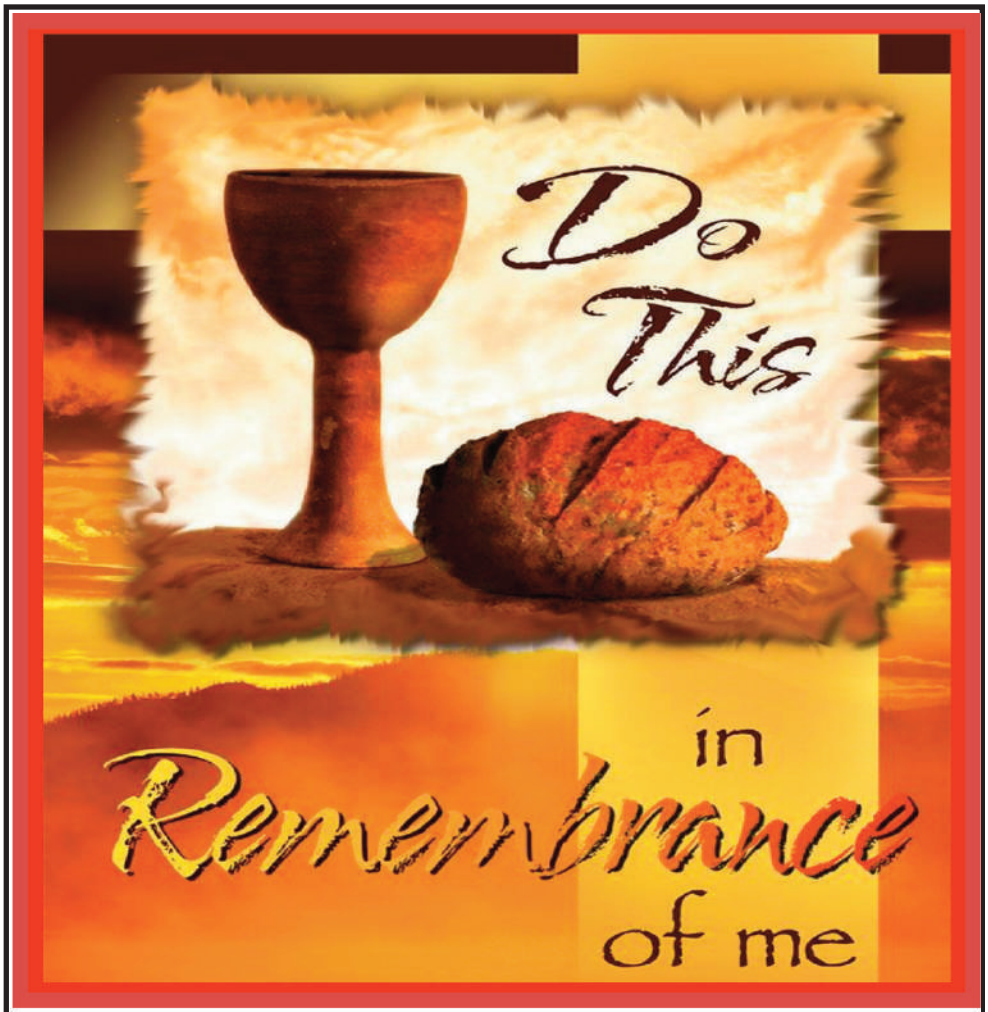
690 Woodbury Road
Woodbury, NY 11797

HOURS: Monday - Thursday
9:30 A.M. - 3:30 P.M.

Phone:
516-921-2334
516-921-2408

Website: www.hnjchurch.net

Rev. Michael T. Maffeo, Pastor
Rev. Msgr. Richard Bauhoff, P.E.
Deacon Chris Sisinni



The Most Holy Body and Blood of Christ
June 22, 2025

THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

Mass Schedule

The Lord's Day

Saturday
5:15 p.m.
Sunday
10:15 a.m.
Korean Mass
9:15a.m. Children's Mass
12:00 p.m.

Weekdays

Monday - Friday
9:00 a.m.
Rosary Follows Mass

Holy Days

As Announced

Confessions

Saturday
4:00 p.m. - 4:30 p.m.

St. Padre Pio Devotions

1st Friday of each month
7pm Holy Hour with confessions following 8pm Mass

Wednesday Adoration of the Blessed Sacrament
after 9:00am Mass
till 10:30am

FROM THE PASTOR'S DESK

Last week we celebrated *the Solemnity of the Most Holy Trinity*, and we prayed over the mystery of how the One, True God exist in Three Divine Persons: The Father, The Son, and the Holy Spirit. *This week, as we do every year we follow that mystery with another great mystery of our faith, the Divine Presence of Jesus in His Body and Blood in the Bread and Wine of the Blessed Sacrament.* I will write about this mystery with the Church's Teaching, found in *the Catechism of the Catholic Church*.

Starting with #1323 (page 334 in the hard cover edition) we read, "At the Last Supper, on the night he was betrayed, our Savior instituted the Eucharistic Sacrifice of his Body and Blood. This he did in order to perpetuate the Sacrifice of the Cross throughout the ages…to enliven his beloved spouse, the Church, a memorial of his death and resurrection, a sacrament of love, a sign of unity, a bond of charity, a Paschal Banquet in which Christ is consumed, the mind is fill with grace, as a pledge of future glory is given to us." As the Catechism continues, we read familiar, but also especially important words. ***"The Eucharist is the Source and Summit of the Christian Life***." In and through the Eucharist we share communion in the Divine Life and unity with the People of God. Through the Eucharist, we unite ourselves with the Heavenly Liturgy and anticipate eternal life, when God will be overall. The word Eucharist comes from the Greek words ***EUCHARISTEN and EULOGEIN,*** which is an action of thanksgiving. The Eucharist is also the Holy Sacrifice because it makes present **the one sacrifice of Christ** and it includes the Church's offering. When we speak about the sacrificial nature of the Eucharist, we also can correctly say; the Holy Sacrifice of the Mass is a sacrifice of praise, a spiritual sacrifice, a pure sacrifice that is offered by our Divine Lord to complete and surpass all of the sacrifices of the Old Covenant.

At the heart of the Eucharist is the Bread and Wine that by the words of Christ and the invocation of the Holy Spirit become Christ's Body and Blood. As the Church remains faithful to Jesus' command that, we do this in memory of Him. Thus, the Eucharist is indeed the Sacrifice of Christ, but it is also a meal. In the sense of Sacred Scripture, the meal is not merely the recollection of past events, but the proclamation of the mighty works wrought by God. In the liturgical celebration of these events, they become present and real. It makes present the salvation won for us by Christ and takes us back to the Cross. At the Mass, the victim on the Cross is the same victim on the Altar and the benefits gained from 2025 years ago are likewise gained for us as we gather in the celebration. The whole Church is united through the Eucharist, the Pope and Bishops, Priests, Deacons, Religious and Laity. All in Heaven are united with us, The Blessed Mother, St. Joseph, and all the angels and saints. Likewise, we offer the Eucharist for all the faithful departed, who are still on their journey to Heaven.

The presence of Christ in the Blessed Sacrament begins at the moment of Consecration and endures as long as the Eucharistic Species (bread and wine) subsist. Christ is present wholly and entirely in each of the Species. The presence of Christ remains until consumed. As it is the presence of Christ, we can worship Jesus in the Blessed Sacrament as we pray before the Tabernacle, participate and celebrate Adoration and Processions. *As the Catechism tells us in #1380, "It is highly fitting that Christ should have wanted to remain present to His Church in this unique way. Since Christ was about to take His departure from His own in His visible form, He wanted to give us this Sacramental Presence…" In His Eucharistic Presence He remains mysteriously in our midst as the one who loves us and gave Himself up for us, and He remains under signs that express and communicate this love.*

Oh, what a mystery it is, and we are united in it, with it, and through it, if we are to have life!

Happy Corpus Christie

Fr. Mike

WEEKLY MASSES

Sunday June 22nd, 2025
The Most Holy Body & Blood of Christ

The Focus- *Jesus makes a gift of himself to us.* In the first reading Melchizedek, king of Salem, brought out bread and wine and blessed Abram. Then Abram gave Melchizedek a tenth of everything. In the second reading, Paul tells the Corinthians that on the night Jesus was handed over, he took bread, gave thanks, broke it, and said, *This is my body that is for you. Do this in remembrance of me.* In the Gospel, the Twelve tell Jesus to dismiss the crowds so they can obtain food, but Jesus takes five loaves and two fish, blesses them, and feeds the crowd with them.

Published by Franciscan Media

Saturday, 6/21/25-St. Aloysius Gonzaga
5:15pm Father's Day Novena

Sunday, 6/22/25-The Most Holy Body & Blood of Christ
10:15am People of the Parish
Father's Day Novena

Monday 6/23/25-Weekday-12th Week in Ordinary Time
Father's Day Novena

Tuesday, 6/24/25-The Nativity of St. John the Baptist
Ginny Flatz (Living)

Wednesday 6/25/25-Weekday
Joanne Williams & Family

Thursday, 6/26/25– Weekday
Anna Fink
20th Anniversary in Heaven

Friday 6/27/25-The Most Sacred Heart of Jesus
Mario J. Reali

Saturday, 6/21/25
2 Corinthians 12:1-10
Matthew 6:24-34

Sunday, 6/22/25
Genesis 14:18-20 1 Corinthians 11:23-26
Luke 9:11b-17

Monday, 6/23/25
Genesis 12:1-9 Matthew 7:1-5

Tuesday, 6/24/25
Isaiah 49:1-6 Acts 13:22-26 Luke 1:57-66, 80

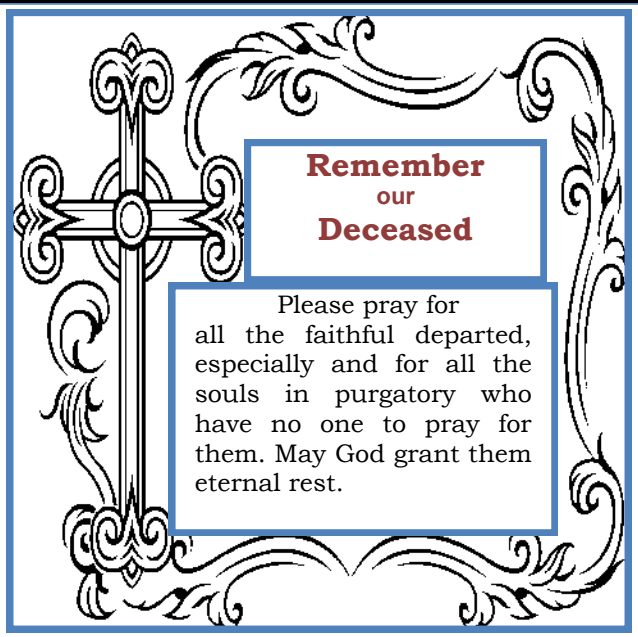
Wednesday, 6/25/25
Genesis 15:1-12, 17-18 Matthew 7:15-20

Thursday, 6/26/25
Genesis 16:1-12, 15-16 or 16:6b-12, 15-16
Matthew 7:21-29

Friday, 6/27/25
Ezekiel 34:11-16 Romans 5:5b-11
Luke 15:

Verona Mia Verderosa

Sophie Lin Webber



Tony & James Russell, Edward & Vincent Gagliardo, Kala Steiner, Richie & Rosamaria Ochotorena, Teresa Figalora, Jessica Colasante, Patricia Puglisi, Viviana Trapani, Angelo Yodice and Mauro Gasparini, Don Davis, Linda Bulinski, Frank A. Gulotta, Jr., Ida & Phyllis Montuori, Elisa Veneziano, Cris Colletta, Stephen G. Bianco, James (Red) Hailey, Joy Lanza, Henry and Clare Schauer, the Fenton family, Helen Morrison, James Peter & Joseph M., Eileen Jones, Connie Raimondi, Kate Goodman, Peter Prunka, Lindsay Mistretta, Rob Remhild, Kevin Michael Amoroso, Michael Mackenzie, Camille Prunka, Grace Davis, Elena Maria Panvini, Evelyn Velting, Julia Zanotelli, Irene Higgins, Alex Amand, Taylor Perla, Felix Ristuccia, Kelly Turkel, Janet Olson, Grayson Danielski, Michael Burkett, Josie Donovan, Joanne Gulotta, Anthony Gengenbach, Tosheikco Beck, Lisa Zanotelli, Estelle Carnesi and Bryan Daugherty

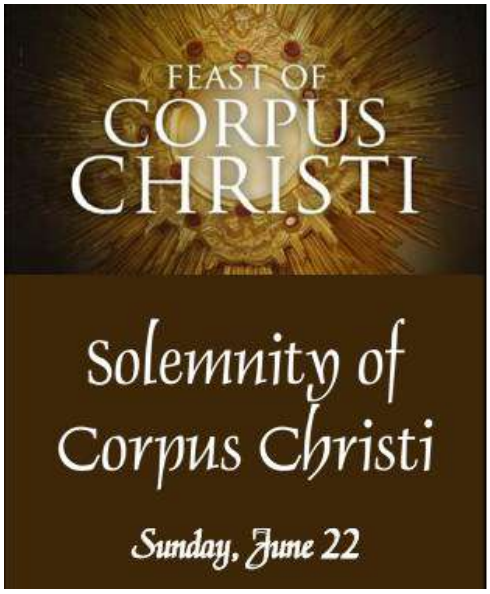
The **9:15 am** & **12 noon Korean Masses** will be celebrated by Fr. Matthew

6/21/2025
5:15pm Mass

Celebrant	Msgr. Bauhoff
EMHC	Wentz (2)
Readers	Russo-Rumore
Sacristan	Herrera
Music & Cantor	Tom Stallone

6/22/2025
10:15am Mass

Celebrant	Fr. Michael Maffeo
EMHC	Santana/Pawliw
Readers	Sciabarra
Sacristan	Gregorio
Music & Cantor	Tom Stallone



STEWARDSHIP OF TREASURY

Of June 15, 2025

Saturday Collection $740
Sunday $1,511
Mail-in $400
On-line $153.73

Nativity of John the Baptist

The Nativity of John the Baptist is a Christian feast day. It is observed annually on 24 June. The Nativity of John the Baptist is a high-ranking liturgical feast, kept in the Catholic Church, Eastern Orthodox Church, Anglicanism and Lutheranism. The sole biblical account of the birth of John the Baptist comes from the Gospel of Luke.

Christians have long interpreted the life of John the Baptist as a preparation for the coming of Jesus Christ, and the circumstances of his birth, as recorded in the New Testament, are miraculous. John's pivotal place in the gospel is seen in the emphasis Luke gives to the announcement of his birth and the event itself, both set in parallel to the same occurrences in the life of Jesus.

Hymnn Corner

A Brief History of "Let There Be Peace on Earth, and Let It Begin with Me"

Sy Miller and Jill Jackson were a husband and wife songwriting team. In 1955 they wrote a song about their dream of peace for the world and how they believed each one of us could help create it.

They first introduced the song to a group of teenagers selected from their high schools to attend a weeklong retreat in California. The young people were purposefully from different religious, racial, cultural and economic backgrounds, brought together to experiment with creating understanding and friendship through education, discussion groups, and living and working together in a camp situation. Sy Miller wrote in his own words what happened:

"One summer evening in 1955, a group of 180 teenagers of all races and religions, meeting at a workshop high in the California mountains locked arms, formed a circle and sang a song of peace. They felt that singing the song, with its simple basic sentiment – 'Let there be peace on earth and let it begin with me,' helped to create a climate for world peace and understanding.

HOLY NAME OF JESUS CHURCH PRESENTS

OUR ANNUAL SPRING RAFFLE

Raffle tickets will be mailed out this week. The prize drawings will take place on June 23rd. This year we will have three prizes: $2,500, $1,000 and $500 that's a grand total of $4,000. Raffle chances are $10 each, 6 for $50, 12 for $100 and 24 for $150.

You can return your tickets by either putting them in the weekend collection basket or mailing them back to the rectory by June 22nd.

Additional sheets will be available in the narthex or you can contact the rectory. The proceeds from the raffle will help offset the Parish's operating deficit. May God continue to bless you and Holy Name of Jesus Parish

Please save the date **Saturday, August 16, 2025,** for our next Knights of Columbus Joseph Mario Reali Council event with a 4:30pm Eucharistic Procession with Our Lady & St. Michael, 5:15pm Family Mass followed by a Barbeque on the Church grounds.

PRAYER SHAWL and CRAFT GROUP

MEETING: FRIDAY, JUNE 27

At 10 A.M IN THE LIBRARY

For information call: Helene at 631 692-7897

HT SUMMER CAMPS

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ART · THEATER · STEM

June

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6 PADRE PIO 7PM	7
8	9	10	11 DMII MEETING 6:30 PM	12 PRO LIFE MEETING 7PM	13	14
15	16	17	18	19 RECTORY CLOSED	20	21
22	23 RAFFLE DRAWING	24 KOC MEETING 7PM	25	26	27	28
29	30					

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Drawing June 23, 2025

STOP ASSISTED SUICIDE IN NY!

This week, the New York State Legislature passed the so-called "Medical Aid in Dying Act" which would allow for assisted suicide in New York if signed by Gov. Kathy Hochul.

"New York is on the verge of authorizing doctors to help their patients commit suicide. Make no mistake — this is only the beginning, and the only person standing between New York and the assisted suicide nightmare unfolding in Canada is Governor Hochul." (Dennis Poust, Executive Director of the New York State Catholic Conference.)

Please petition Gov. Hochul to VETO this bill.

1. **Send a message on-line**: www.nyscatholic.org/action-center
   Scan the QR code at right to go to the NYS Catholic Conference site.

2. **Call Gov. Hochul's office** (most effective):

   - The number is: 1-518-474-8390
   - Office hours: Monday to Friday, 9:00am to 5:00pm
   - Some tips for an effective call:

     a. Introduce yourself politely.
     b. State that as a New York voter you do not want Governor Hochul to sign the so-called "Medical Aid in Dying Bill" because it is flawed legislation that:

        ✓ Violates the "Americans with Disabilities Act".
        ✓ Will affect vulnerable groups like the elderly, the poor, minorities, & those without healthcare who may be pressured or coerced.
        ✓ Does not require a psychological evaluation before approval.
        ✓ Normalizes suicide and can apply to people who, with appropriate treatment, can live full lives -- for years.
        ✓ Requires NO oversight for the actual suicide, which means people can be at risk for abuse.
        ✓ Claims to have "safeguards", but these can be easily circumvented.
        ✓ Falsifies death certificate information -- the cause of death is listed as "natural causes" so cases of "foul play" cannot be prosecuted.
        ✓ The American Medical Association opposes physician-assisted suicide.

     c. Mention your relationship to someone who could be affected.

3. **Pray this bill does not become law.** (Especially the Holy Rosary)

Thank you for protecting the dignity of every human life!

KINGDOM ROCK
St. Edward's Vacation Bible Camp 2025
VBS Camp for children entering Nursery through Grade 6
Monday, June 30th through Thursday, July 3rd
9:30am to 12:30pm
Fee includes t-shirt, music CD or USB and daily snacks
Cost is $100/child, $250/for 3 children or more
"Kingdom Rock " guarantees fun for kids of all ages!
From games, crafts, fun filled activities to the amazing music with a collection of new rockin' songs and gym time.
Everyone rocks at "Kingdom Rock VBS"!
To reserve your child's spot, please scan the QR Code on this VBC Flyer.
If you would like to speak to someone about this camp, please feel free to call Mrs. Pettei at 516-921-8543-ext.125 or you can email rpettei@st-edwards.org

"Every family needs a father -- a father who shares in his family's joy and pain, hands down wisdom to his children and offers them firm guidance and love."

- **Pope Francis**

Every day, people in our community are helped because of support from funds raised through the Catholic Ministries Appeal.

Today, consider a dad like Paul. Paul saw information about the Catholic Ministries Appeal at his local parish, and he knew he had to turn to the Church for help since he had nowhere else to go. Paul had been gainfully employed for more than 10 years when he began to fall ill. Soon his medical issues made it impossible for him to keep working and he was forced to go out on disability.

After paying the co-pays on his medications, his family's rent and utilities bills, Paul had very little left to purchase food and other necessities for his family.

It was hard for him to ask for help, but with nowhere else to turn, he did. Catholic Charities found him a specialist who assessed the family's needs and directed them to appropriate resources in their community. He went to his Parish Outreach, where his family received food that allowed them to make it through the month. Paul and his family received the help they so desperately needed.

Today, Paul is back to work and the family is doing well. *"I am so thankful that I know there is somewhere I can turn, where there are people that care, people I can talk to, if I am ever in such a situation again,"* **shared Paul.**

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E-Mail: _____

Pledge	$_____
Down Payment	$_____
Balance	$_____

Catholic Mom
HOLY CROSS
FAMILY MINISTRIES

SUNDAY GOSPEL ACTIVITIES

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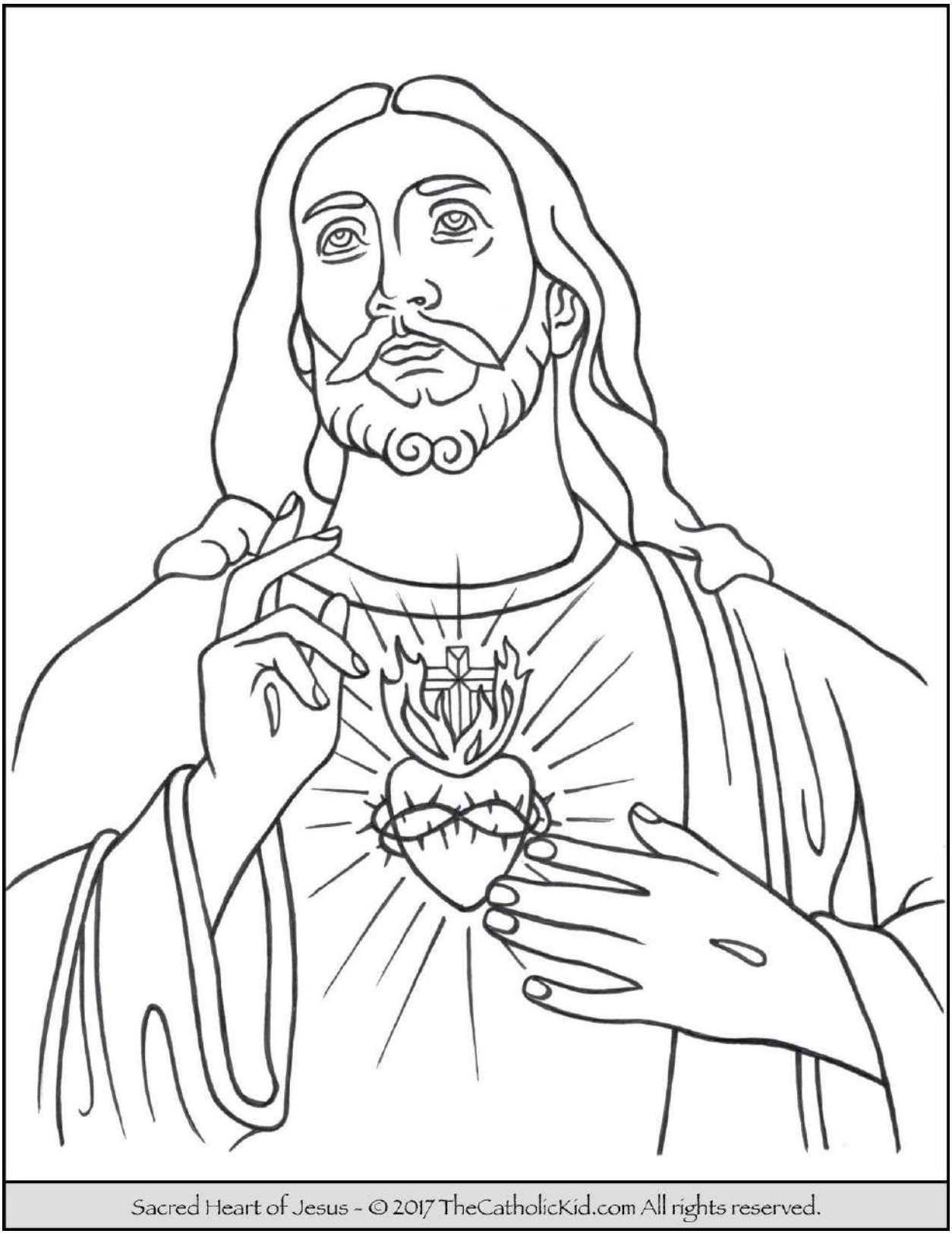
G G C X
F D I C
V W H E A L E D M W
H T G B G A V E D G
Q T M L O A V E S N
D I S C I P L E S D
I D H F
H Z M O
Q U H O
C L S D
R F G R
O I H A
W S T E
D H W L
S T E B
I R L U
T I V Y
I O E I
F F N V

WORD LIST

BUY
CROWDS
DISCIPLES
FISH
FOOD
GAVE
HEALED
LOAVES
SIT
TWELVE

Catholic Mom
HOLY CROSS
FAMILY MINISTRIES

Sunday Gospel Activities



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