Holy Name of Jesus Church

Parish Office

690 Woodbury Road
Woodbury, NY 11797

HOURS: Monday - Thursday
9:30 A.M. - 3:30 P.M.

Phone:
516-921-2334
516-921-2408

Website: www.hnjchurch.net

Rev. Michael T. Maffeo, Pastor
Rev. Msgr. Richard Bauhoff, P.E.
Deacon Chris Sisinni

FIRST SUNDAY OF LENT

Mass Schedule

The Lord's Day
Saturday
5:15 p.m.
Sunday
10:15 a.m.
Korean Mass
9:15a.m. Children's Mass
12:00 p.m.

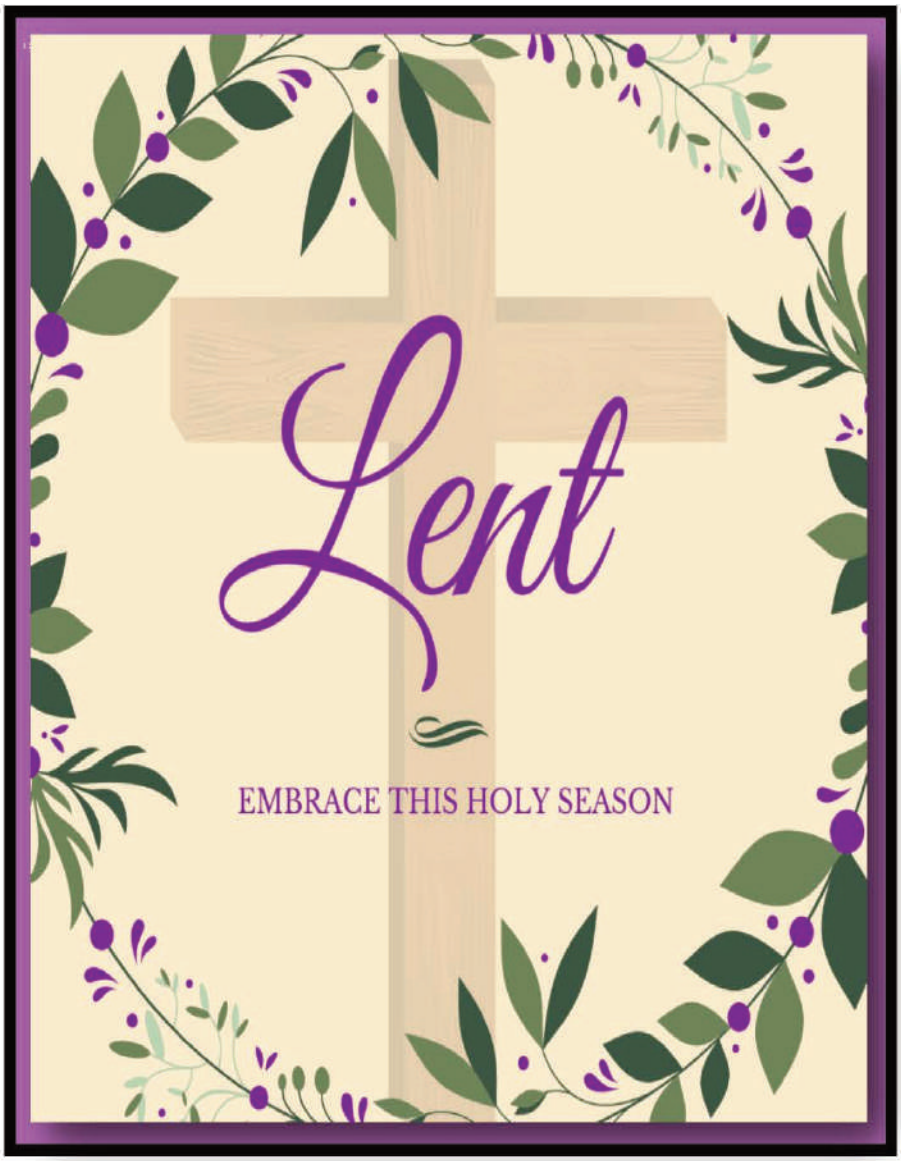
Weekdays
Monday - Friday
9:00 a.m.
Rosary Follows Mass

Holy Days
As Announced

Confessions
Saturday
4:00 p.m. - 4:30 p.m.

St. Padre Pio Devotions
1st Friday of each month
7pm Holy Hour with confessions following 8pm Mass

Wednesday Adoration of the Blessed Sacrament
after 9:00am Mass
till 10:30am



February 22, 2026 First Sunday of Lent

FROM THE PASTOR'S DESK

Our readings for this First Sunday of Lent are very familiar to us; in fact, they may be so familiar we might not listen to the message they have to give us. We begin with the story from Genesis, which tells us of the fall of humanity. It relates how the serpent tricked Adam and Eve to eat of the fruit of the Tree of the Knowledge of Good and Evil. In our second reading, Saint Paul tells us that through the action of Adam and Eve, sin and spiritual death entered the human family, and it has reigned over us until Moses-when the Law was established. However, the Law was insufficient to change the situation, and sin still had its hold over humanity. All the Law could do is point out sin, and hopefully not allow us to fall deeper into sin. However, Paul in his letter tells us that this was all about to change with the greatest gift of God, Jesus Christ! As Paul writes, *"But the gift is not like the transgression. For if by the transgression of the one, the many died how much more did the grace of God and the gracious gift of the one-man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. For one sin there was judgment that brought condemnation; but the gift after many transgressions brought acquittal. For if, by the transgression of the one, death came to reign through the one, how much more will those who receive the abundance of grace and the gift of justification."*

What does Paul and the Church mean by the word justification? The Council of Trent declared that Original Sin corrupted the children of Adam (our Orthodox brothers and Sisters call it the Ancestral Sin), and they could not arise from their fallen state or shake off the effects of sin and death. Neither man's natural faculties nor the observance of the Mosaic Law could achieve redemption. Our only solution comes from God alone. Only He can free us, from this terrible situation as He sends His only, begotten Son, and by His Life, Death and Resurrection, redemption is ours. Justification, therefore, denotes the change or transformation in the soul by which man is transferred from the state of Original Sin to that of the state of Grace. For us to participate in this justification, one must be baptized into the Life, Death, and Resurrection of Christ. Baptism is an ongoing process and even when we fall into (post baptismal) sins, there is still reconciliation. Reconciliation keeps our faith alive and helps us to express true sorrow for our failures and our recommitment to the salvation won for us. Paul's letter appears today because it acts as a bridge between Genesis and the Gospel. It shows us the long-term effects of the actions of Adam and Eve, and it tells us how Jesus reversed them. It also shows us the difference between the First Adam and the Second Adam. Adam and Eve could not resist the temptation of the Devil, he lied to them and they gave in. Jesus not only resists the Devil's lies, but He also reverses every lie with Scriptural Truth, and He told the Devil where **he could go!** Temptation is part of our existence, and while at times we seem powerless, like Adam and Eve, we can like Jesus, resist it. He showed us the way to fight the Devil and notice He did not as the Son of God, but in His capacity as one of us. He uses scripture and His devotion to the Father to rebuke the temptations. It is not till the end of the account, that Jesus invokes His Divine authority. Nevertheless, keep in mind that all the baptized have the power to do the same. Therefore, when temptation comes your way, you are not powerless and you can do just as Jesus did.

We close with the following prayer: Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. May bountiful blessings come down upon your people, that hope may grow in tribulation, virtue be strengthened in temptation, and redemption be assured.

Through Christ our Lord. Amen.
Happy First Sunday of Lent
Fr. Mike

WEEKLY MASSES

Sunday, February 22nd, 2026
First Sunday of Lent

The Focus- *Jesus is the obedient Son.* In today's first reading from Genesis, God creates man and places him in a garden. Adam and Eve disobey God by eating from the tree of knowledge. In the second reading, Paul compares the disobedience of Adam to Jesus' obedience, transgression to gift. The Gospel recounts Jesus' time in the desert, where he is tempted by the devil. B y Franciscan Media

Saturday, 2/21/26-Saturday After Ash Wednesday
5:15pm Karen Herrera (Living)

Sunday, 2/22/26-1st Sunday of Lent
10:15am People of the Parish
Mario & Marie Reali
Michael F. Reali (Living)
Lisa & Michael Reali (Living)

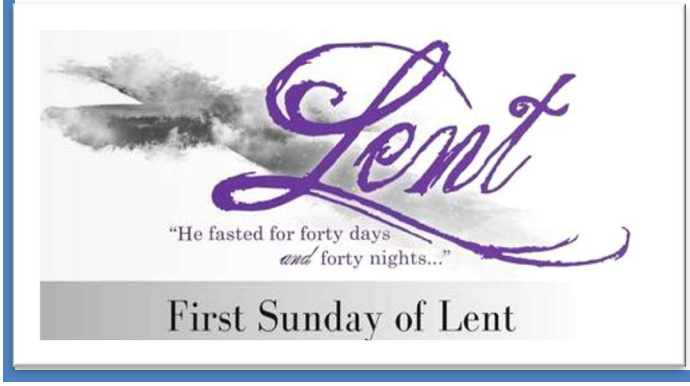
Monday 2/23/26-Lenten Weekday
Lisa Reali (Living)

Tuesday, 2/24/26-Lenten Weekday
60th Wedding Anniversary
Of Joanne & Frank Gulotta (L)

Wednesday 2/25/26-Lenten Weekday
Michael Ferrara (Living)

Thursday, 2/26/26-Lenten Weekday
Intentions of the Celebrant

Friday 2/27/26-Lenten Weekday
Michael F. Reali (Living)



The **9:15 am** & **12 noon Korean Masses** will be celebrated by Fr. Matthew

Saturday, 2/21/26
Isaiah 58:9b-14
Luke 5:27-32

Sunday, 2/22/26
Genesis 2:7-9; 3:1-7
Romans 5:12-19
Matthew 4:1-11

Monday, 2/23/26
Leviticus 19:1-2, 11-18
Matthew 25:31-46

Tuesday, 2/24/26
Isaiah 55:10-11
Matthew 6:7-15

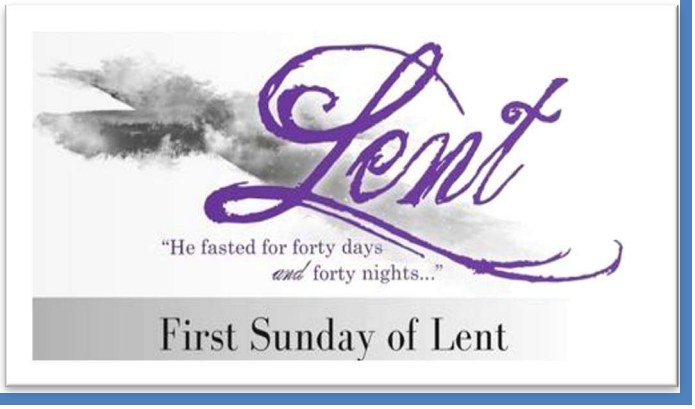
Wednesday, 2/25/26
Jonah 3:1-10
Luke 11:29-32

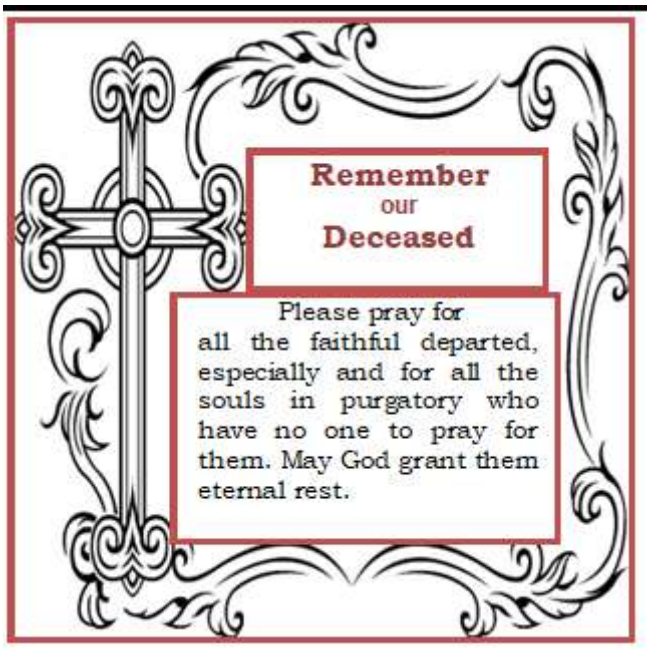
Thursday, 2/26/26
Esther C:12, 14-16, 23-25
Matthew 7:7-12

Friday, 2/27/26
Ezekiel 18:21-28
Matthew 5:20-26

Congratulations to our students who attend St. Anthony's High School for receiving honors in the 2nd quarter.

Sophia Lee
Nicolas Uckar



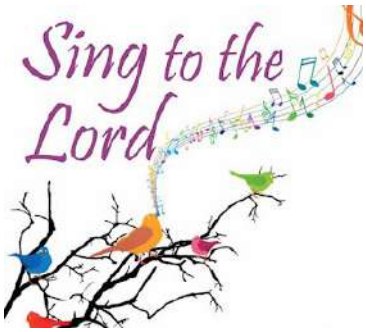


Tony & James Russell, Edward & Vincent Gagliardo, Richie & Rosamaria Ochotorena, Teresa Figalora, Jessica Colasante, Patricia Puglisi, Viviana Trapani, Angelo Yodice and Mauro Gasparini, Don Davis, Linda Bulinski, Frank A. Gulotta, Jr., Phyllis Montuori, Elisa Veneziano, Stephen G. Bianco, James (Red) Hailey, Joy Lanza, Clare Schauer, the Fenton family, Helen Morrison, James Peter & Joseph M., Eileen Jones, Connie Raimondi, Kate Goodman, Peter Prunka, Lindsay Mistretta, Rob Remhild, Kevin Michael Amoroso, Michael Mackenzie, Camille Prunka, Grace Davis, Elena Maria Panvini, Evelyn Velting, Irene Higgins, Alex Amand, Taylor Perla, Felix Ristuccia, Kelly Turkel, Janet Olson, Grayson Danielski, Michael Burkett, Josie Donovan, Anthony Gengenbach, Tosheikco Beck, Bryan Daugherty, Frank Correale, Marie Acquafredda, Robert Cooper, Joan Fertitta, Maria & Giuseppe DiMartino, Antonietta, Primo, Franco Rossetti, Bernabey, Caceres, Rios, Alonso and SantaCruz families

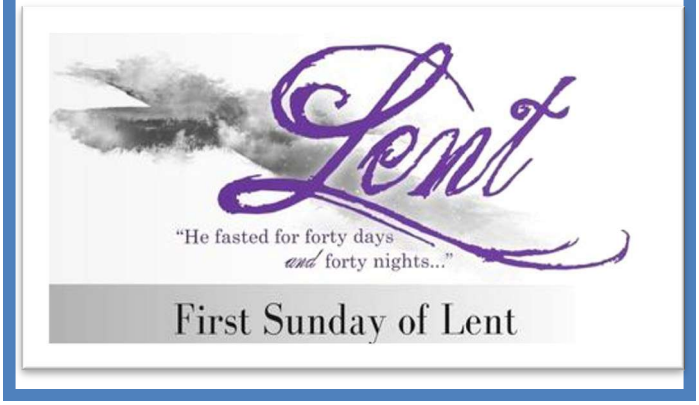
2/21/2026
5:15pm Mass

Celebrant	Msgr. Richard Bauhoff
EMHC	P. Wentz (2)
Readers	Russo-Rumore
Sacristan	Gregorio

2/22/2026
10:15am Mass

Celebrant	Msgr. Richard Bauhoff
EMHC	Sweeney/Femia
Readers	N. Uckar
Altar Server	A. Uckar
Sacristan	Gregorio

CAT FOOD NEEDED

HNJ is in need of cat food for our strays. Any dry or wet food that you may have, please bring to the rectory. THANK YOU & GOD BLESS



ST. MICHAEL'S PRAYER

Saint Michael, the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do though, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

Please Note: St. Michael's Prayer is on the back cover of the missalette.

PRO LIFE MINSTRY

Can you dedicate just one hour or less a week to pray in front of Planned Parenthood for women considering abortion at the Hempstead Planned Parenthood? From February 18th to March 29th, you are cordially invited to participate in 40 Days for Life, a worldwide movement that encompasses peaceful prayer in front of abortion clinics. The local 40 Days for Life will take place at the Hempstead Planned Parenthood located at 540 Fulton Avenue, Monday through Saturday, 8am to 5pm. Since its inception in 2018, Hempstead 40 Days for Life participants have inspired over 40 women to choose LIFE for their unborn babies!

Kindly consider contributing to saving lives by participating in 40 Days of Life.
Please contact Michael at : Hempstead40daysforlife@aol.com for more information.

Thank you

Hymnn Corner

"HOLY, HOLY, HOLY"

Reginald Heber lived during a pivotal era in English literature, when writers began to appreciate the beauty of language and poetic form. The romantic movement of his time infused Christian worship with a new level of elegance and lyrical grace. This is particularly evident in Heber's hymn "Holy, Holy, Holy," which Lord Tennyson hailed as the greatest hymn in the English language.

The melody most often paired with these profound words was composed by John B. Dykes, a prominent organist and composer who also served as an Anglican rector. When it was published in 1861, Dykes aptly named the tune "Nicaea," in honor of the council of Nicaea in 325 A.D., where the church articulated its belief in the Trinity.

A parallel scripture passage is Revelation 4:8-11, of which this is the central phrase: "Holy, Holy, Holy, Lord God Almighty, which was, and is and is to come." The historic hymn "Holy, Holy, Holy" is based on these words. It was written by Reginald Heber to be sung on Trinity Sunday in the parish of Hodnet in western England. He was vicar there in his family's church from 1807 to 1823.

How to have a good Lent

Just how do we have a good Lent? The Church gives us the guidelines, the 3 pillars being fasting, prayer and almsgiving. Do you notice that nothing is said about giving something up for Lent? A Lenten resolution? When we get down to the basics, Lent is about only one thing—**growing deeper in our relationship with the Lord.**

Now most Catholics abide by the fast and abstinence rules for Ash Wednesday, Good Friday, and Fridays during Lent, and increase their almsgiving to others, but neglect a change in their prayer habits. If we are truly going to grow in a relationship with Jesus Christ, increasing our time and persevering in prayer is exactly where we need to start.

This year, Holy Name of Jesus and St. Edward's churches would like to give you a great opportunity to join in prayer together by offering a Lenten Rosary on the 6 Sundays of Lent at 3 PM, the hour of Christ's death and the hour that Christ asked for the Divine Mercy Chaplet to be said. Sunday's are ideal as it is the The Lord's Day; Jesus taught the Sabbath was for human benefit, a day of rest and prayer, to refresh our souls. What better sacrifice can we make than giving up our mundane everyday activities in favor of spending time in prayer? Let us redefine how we keep The Lord's Day; by spending time with Him, we will grow IN our relationship with Him.

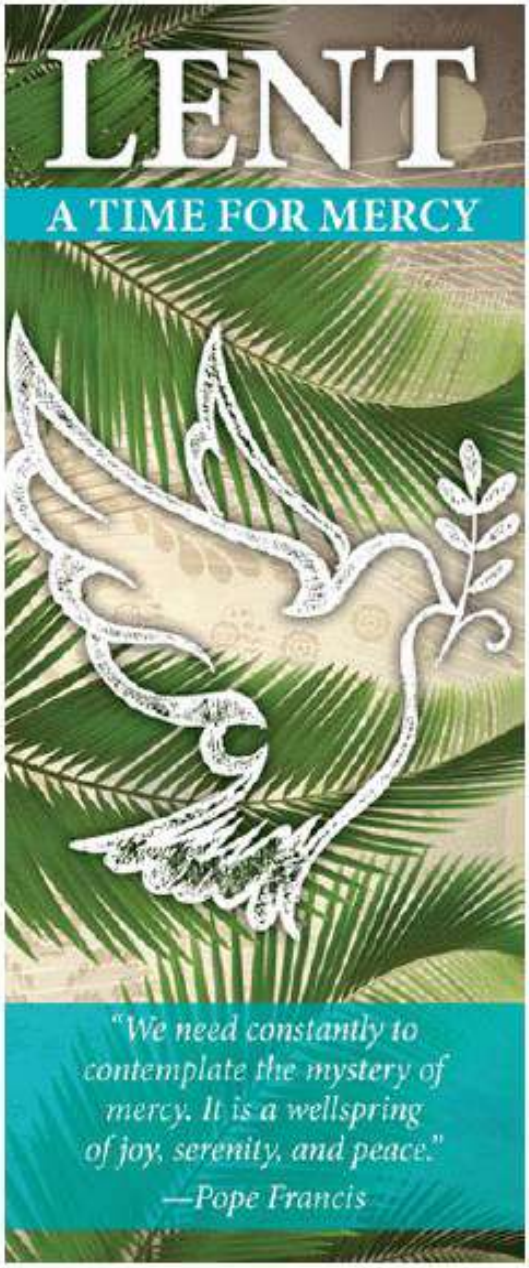
The rosary that we will offer will be a complete rosary with the Joyful, Luminous, Sorrowful and Glorious Mysteries accompanied by scriptures that help us meditate on the complete life of Christ starting with his conception; the addition of scriptures helps us develop a deeper knowledge of God.

So what better way to develop a deeper relationship with God, which is our Lenten mission, than by reading/listening to his Word, the Bible, and contemplating the life of Christ through the mysteries of the rosary? What better way to thank Him for His great sacrifice and for our salvation? What a beautiful offering, during this time of sacrifice and self-giving, to pass through Mary's Immaculate Heart, to Jesus' Sacred Heart, and on to the Father, for His greater Glory. ***So join us on the 6 Sundays of Lent for 1.5-2 hours to pray this special rosary***. The schedule is as follows:

Feb 22, Holy Name of Jesus, Mar 1, St. Edwards, Mar 8, Holy Name of Jesus, Mar 15, St. Edwards, Mar 22, Holy Name of Jesus, and Palm Sunday, Mar 29, St. Edwards. Both parishes wish this to be a coming together in prayer.

And may you each fulfill your Lenten mission, to grow a deeper relationship with the Lord.

DAUGHTERS OF MARY IMMACULATE INTERNATIONAL



A Night of Reflection

On March 11, 2026 at 6pm
with Fr. Martin Adu Gyamfi

Holy Name of Jesus Church
690 Woodbury Rd
Woodbury, NY 11797

Lucky Leprechaun 2026

St. Edward the Confessor's

LUCKY LEPRECHAUN REVERSE RAFFLE

Drawing: Saturday, March 14th, 2026

Tickets: $100.00

The Lucky Leprechaun is a reverse raffle: **the winner of the FIRST PRIZE is the last ticket pulled.** **Only 350** tickets will be sold. **If 350 tickets are not sold, prizes may be prorated.**

Winners will be notified immediately following the drawing.
Your support is greatly needed to meet our fundraising goals.

Representatives of the clergy, parish, and school will be present to witness the drawing.

As we have done in recent years, **once tickets are sold out, we will offer a 50/50!** Just send in your ticket request and payment and you will be asked if you want to join the 50/50 or have your check returned.

Questions? email londocin@stedwardconfessor.org

17 Cash Prizes!

# 350	$5,000
#349	$1,500
#348	$1,000
#347	$500
#346	$250
#345	$200
#344	$175
#343	$150
#342	$125
#341	$100
#300	$50
#250	$50
#200	$50
#150	$50
#100	$50
#50	$50
#1	$100

Name:___ _____Check #: _____

Address: _____Town & ZIP: _____

Tel. #_____ Email:_____

No. tickets requested:_____ Lucky numbers, if any*:_____

Please return with your **check (payable to St. Edward)** to:

St. Edward Church Rectory, Attn: Lucky Leprechaun
205 Jackson Ave
Syosset, NY 11791

* If you have a "lucky number" we will do our best to assign it to you.

You have to be in it to win it!

DIOCESE OF ROCKVILLE CENTRE

OFFICE OF THE BISHOP

Lent 2026

Dear Brothers and Sisters in Christ:

In this Lenten season 2026, we offer our prayer, fasting, and almsgiving for the Light of Christ's peace and justice to heal the many troubled parts of our nation and world.

Amid so many global and national crises, it is essential that we be guided and inspired by the Word of God. This Lent, let us rededicate ourselves to being deeply biblical Catholics on fire with the Word of God. [1]

In Saint Paul's Second Letter to Timothy (2:8-10), the Apostle writes: "The Word of God is not bound," or as another translation renders it, "The Word of God cannot be chained."

The Church of Santa Maria in Via Lata in Rome, near to both the Trevi Fountain and the Pantheon, is traditionally taken as the site of Saint Paul's imprisonment in the Eternal City. Beneath this holy church stands an ancient, freestanding granite column that I visited and prayed at on May 17, 2024.

Etched into that ancient column is the Latin phrase for "The Word of God is not bound." The column also has rust marks indicating that a chain – possibly the one discovered archaeologically in an adjacent well – was wrapped around it.

How powerful it was to place my hands on that granite column and to touch with my fingers the words of Saint Paul! In my ecclesial mission as the Successor of the Apostles on Long Island, that memorable day I asked Saint Paul for his intercession that each one of us in the Diocese of Rockville Centre could be as bold and as audacious in proclaiming that the Word of God cannot be chained!

The Word of God cannot be chained in our own lives and in the lives of our families!

The Word of God bursts through our sin, paralyses, and resistances to change, and ignites our own Road to Damascus conversions!

The Word of God breaks down the self-imposed prison doors of addiction, ego, pride, selfishness, and narcissism, and refocuses our lives on Christ and his call to rejoice!

The Word of God cannot be chained by sin, war, terrorism, racism, injustice, poverty,[2] or disrespect for the sanctity and dignity of human life!

The Word of God cannot be chained by unethical deployments of Artificial Intelligence![3]

The Word of God cannot be chained in the global mission of the Catholic Church, regardless of the 21st century persecutions and martyrdoms she experiences![4]

As the Successor of the Apostles on Long Island, and in communion and mission with our Holy Father Pope Leo XIV, I thank each of you for the way you "cast fire on the earth" (Luke 12:49) through your daily reading, meditating, praying, contemplating, and living the inspired Sacred Scriptures.

Be assured of my prayers for a blessed Lent.

Sincerely in Christ,

+ John O Barres

Most Reverend John O. Barres
Bishop of Rockville Centre

Isn't The Love Of Jesus Something Wonderful

February 2026

SUN	MON	TUE	WED	THU	FRI	SAT
1 KOC FOOD DRIVE	2	3	4	5	6 PADRE PIO 7PM	7 KOC FOOD DRIVE
8 KOC FOOD DRIVE	9	10	11 DMII MEETING 6:30PM	12	13	14
15	16 OFFICE CLOSED	17	18 ASH WEDNESDAY	19	20 STATIONS 7:30PM	21
22 LENTEN ROSARY 3PM	23	24 KOC MEETING 7PM	25	6	27 STATIONS 7:30PM	28

The Love of Jesus Christ

Lenten Day of Prayer

"Forming a Moral Conscience with God"

Rev. Patrick J. Griffin, CM
Executive Director
Vincentian Center for Church & Society
St. John's University

✠ *Schedule* ✠

9:30 am	*Registration*
10:00 am	*Presentation I*
10:45 am	*Break*
11:00 am	*Presentation II*
12:00pm	*Lunch, Confession*
2:00 pm	*Presentation III*
2:45 pm	*Holy Mass*

$50 Member of Friends *Sponsored by* Friends of the Seminary $60 Non-Member

R.s.v.p. by March 16, 2026 – Register on-line: www.icseminary.edu/events

NAME _____ NO. ATTENDING _____

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CITY/STATE/ZIP _____ Parish _____

TEL _____ E-MAIL _____

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Almsgiving in Lent

During the Lenten Season we are asked to pray, fast and give alms.

Lent is a perfect time for us to pray for those in need - whether it is for their material, emotional or spiritual needs. And when you practice fasting and abstinence during these forty days, please remember those of our neighbors who reach out to us for help.

One way to do this is by making a gift to the **Catholic Ministries Appeal**, which supports programs that help people in our community each year through Catholic Charities and our Parish Outreach programs.

HOLY NAME OF JESUS CHURCH, 690 WOODBURY ROAD, WOODBURY, NY 11797
PLEASE CONSIDER MAKING A GIFT TO THE 2026 CATHOLIC MINISTRIES APPEAL!
Every Gift Makes a difference in the Lives of Others.

Parish: _____

Name: _____

Address: _____

City, State, Zip: _____

E-Mail: _____

Pledge	$_____
Down Payment	$_____
Balance	$_____

Catholic Mom
HOLY CROSS FAMILY MINISTRIES

SUNDAY GOSPEL ACTIVITIES

J C Q X D E V I L Q S C H W O R D G O D
H M E A W D Y R D C M F K T O R F P D N
M K E E O T E S T S N M T Q S T O N E S
C K G R R G Z S V Q S K Q R D M Q M J P
M L I Y S P R N B Q V R I A E H Z D F L
U C W B H F X N I L S Z T I S D F R Z K
N O J F I Q T B V Q E K J X E K G G C I
C Q L P P K A H D J R Q E T R S P E Z N
T O B O F C M C O I V F S E T C E Z T G
H B P S D U C P U U E R U M H U S N N D
G P L Z W I W S D B D E S P O F O F D O
M W N E L J S O J O Y E G T C X N U B M
V I U R B L T T H H C H C E P D E U M S
W H F E N C W I N X P B V D I W Y T D L
N K W F N K O J E K O I R Q I O G L S T
C T M H F Q O W R W J A B E N N U L P O
Z B L X Z G M C Y T R C J T A O U X I Q
J D X C H A G O Z D Y Y Z Y W D H B R N
A N G E L S C Z F M N J N V K J W L I T
N G I H X X F B K X L S E M M I O F T V

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DESERT
DEVIL
GOD
JESUS
KINGDOMS
SERVE
SON
SPIRIT
STONES
TEMPTED
TEST
WORD
WORSHIP

Visit CatholicMom.com for more resources for you and your family
"The Family That Prays Together, Stays Together." - Venerable Patrick Peyton

Catholic Mom
HOLY CROSS FAMILY MINISTRIES

SUNDAY GOSPEL ACTIVITIES

He fasted for forty days and forty nights, and afterwards he was hungry.
Matthew 4:2

Visit CatholicMom.com for more resources for you and your family.
"The Family That Prays Together, Stays Together." - Venerable Patrick Peyton
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