Holy Name of Jesus Church

Parish Office

690 Woodbury Road
Woodbury, NY 11797

HOURS: Monday - Thursday
9:30 A.M. - 3:30 P.M.

Phone:
516-921-2334
516-921-2408

Website: www.hnjchurch.net

Rev. Michael T. Maffeo, Pastor
Rev. Msgr. Richard Bauhoff, P.E.
Deacon Chris Sisinni

FIFTH SUNDAY OF LENT

Mass Schedule

The Lord's Day
Saturday
5:15 p.m.
Sunday
10:15 a.m.
Korean Mass
9:15a.m. Children's Mass
12:00 p.m.

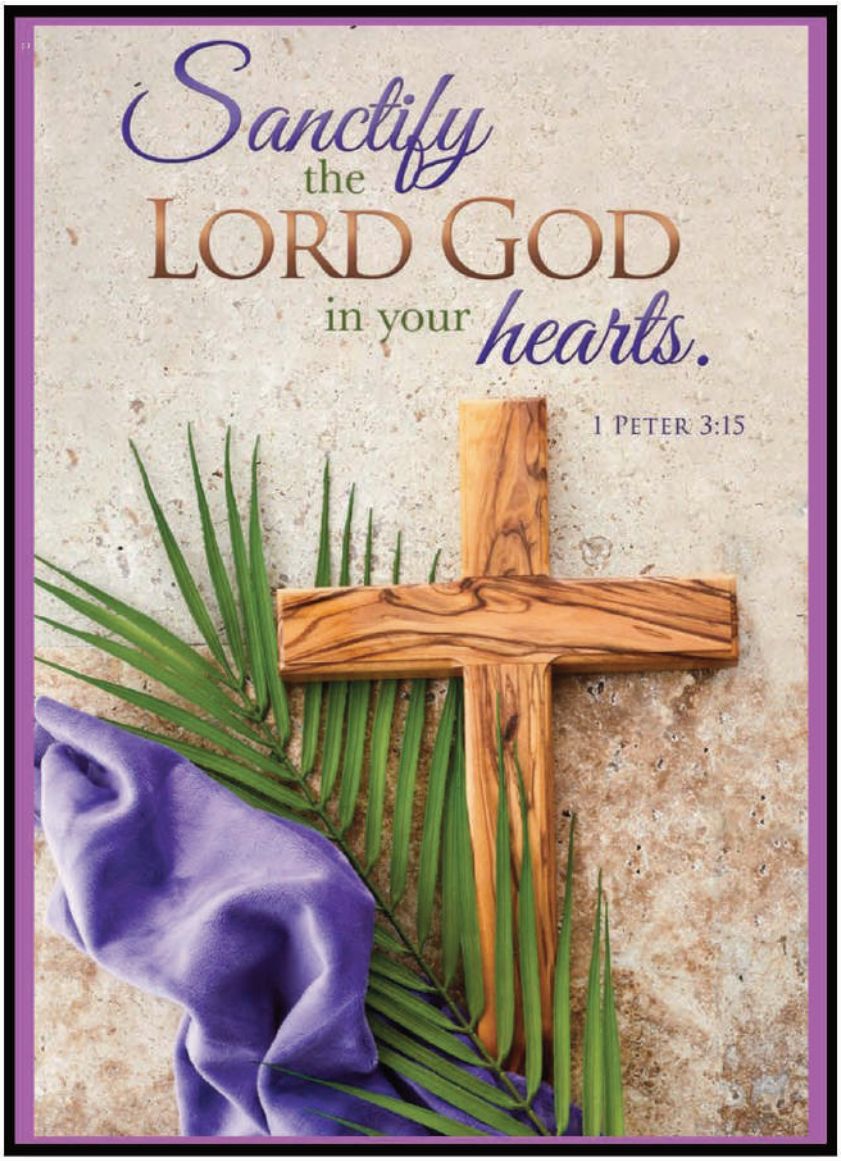
Weekdays
Monday - Friday
9:00 a.m.
Rosary Follows Mass

Holy Days
As Announced

Confessions
Saturday
4:00 p.m. - 4:30 p.m.

St. Padre Pio Devotions
1st Friday of each month
7pm Holy Hour with confessions following 8pm Mass

Wednesday Adoration of the Blessed Sacrament
after 9:00am Mass
till 10:30am



March 22, 2026 Fifth Sunday of Lent

FROM THE PASTOR'S DESK

"I am the resurrection and the life; and whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" With these words and the whole account of Lazarus' resurrection. We are given the last glimpse of Jesus' earthly mission. Today's Gospel presents us with many images and leads to many questions. At times, we can find ourselves acting just like Thomas, Martha, and Mary, and all the others who gathered around the tomb. They asked the question, *"Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"* I am sure that at times we might ask, why did Jesus take so long to go to Bethany, and then why does He go even knowing that Lazarus was already dead?

There are reasons why Jesus does all of this and says what He says so that all can benefit from what they will see, and so that we can benefit from what we read, and what we see in our midst. Listen to Our Lord's prayer to the Father. *"Father, I thank you for hearing me, I know that you are always with me; but because of the crowd here I have said this, that they may believe that you sent me."* The Gospel gives us a good picture of the friendship that Jesus had with Martha, Mary, and Lazarus. We see this in the way the two sisters speak to Jesus, when He arrives. Mary comes out of the house (after being forced) and she points out that Jesus is extremely late in arriving and if He had been there Lazarus would not have died. Jesus does not get angry with her or the others for their lack of understanding. However, He does use the occasion to reveal more about Himself and His Divine Mission.

Jesus uses the occasion to reveal His Divine power and calls Lazarus from the tomb (after he had been dead for four days) and he comes forth. What Jesus did for Lazarus in a small way, He will do for us in a bigger way! Small Way, you might ask, well yes. Even though He called Lazarus back from the dead, Lazarus would die again and this great miracle will pale in comparison to the greater miracle Jesus will conduct in Jerusalem. Lazarus' resurrection is a foreshadowing of **the Resurrection to Eternal Life gained for us by Jesus Christ.** Now even when our bodies die (and they will) we will not, we will live on forever in God's Kingdom that does not end.

Jesus delays going to Bethany so that He could awaken Lazarus and show his sisters, the crowd and us that the Resurrection is not just something that is far off in the future or reserved for the end of time, no it is here and now. How do we know, Jesus tells us, ***"I am the Resurrection and the Life."*** He is not the product of the Resurrection; He is the Resurrection. We are reminded that Resurrection is something we can encounter every day. As every day presents us with opportunities to die, to sin and rise to a new life of grace and holiness.

God bless you always and Happy Fifth Sunday of Lent
Fr. Mike

WEEKLY MASSES

Sunday, March 22nd 2026
Fifth Sunday of Lent

The Focus- *Those who have the Spirit of Christ belong to him and will share his resurrection.* In Ezekiel, the Lord says he will open the graves and breathe his spirit in them. In Romans, Saint Paul teaches that we belong to Christ in that we share his Spirit. In the Gospel, Jesus discovers that his friend Lazarus has died. Although he had been dead for four days, Jesus brings Lazarus back from the dead. B y Franciscan Media

Saturday, 3/21/26-Lenten Weekday
5:15pm Pasquale Casagrande
Violet Sardo

Sunday, 3/22/26-5th Sunday of Lent
10:15am People of the Parish
Mario & Marie Reali
Albert Ferrante, Sr.
Rose Zanotelli
Stephen Michael Calascione
Lisa & Michael Reali (Living)

Monday 3/23/26-Lenten Weekday-St. Turbius, Bishop
Msgr. Raymond Stegmann

Tuesday, 3/24/26-Lenten Weekday-St. Oscar Romero Bishop
Lisa Reali (Living)

Wednesday 3/25/26-The Annunciation of the Lord
Lucia Iadanza

The **9:15 am** & **12 noon Korean Masses** will be celebrated by Fr. Matthew

Thursday, 3/26/26-Lenten Weekday
Joanne & Frank Gulotta (Living)
60th Wedding Anniversary

Friday 3/27/26-Lenten Weekday
Gus Bauhoff

Saturday, 3/21/26
Jeremiah 11:18-20
John 7:40-53

Sunday, 3/22/26
Ezekiel 37:12-14
Romans 8:8-11
John 11:1-45

Monday, 3/23/26
Daniel 13:1-9, 15-17, 19-30, 33-62
John 8:1-11

Tuesday, 3/24/26
Numbers 21:4-9
John 8:21-30

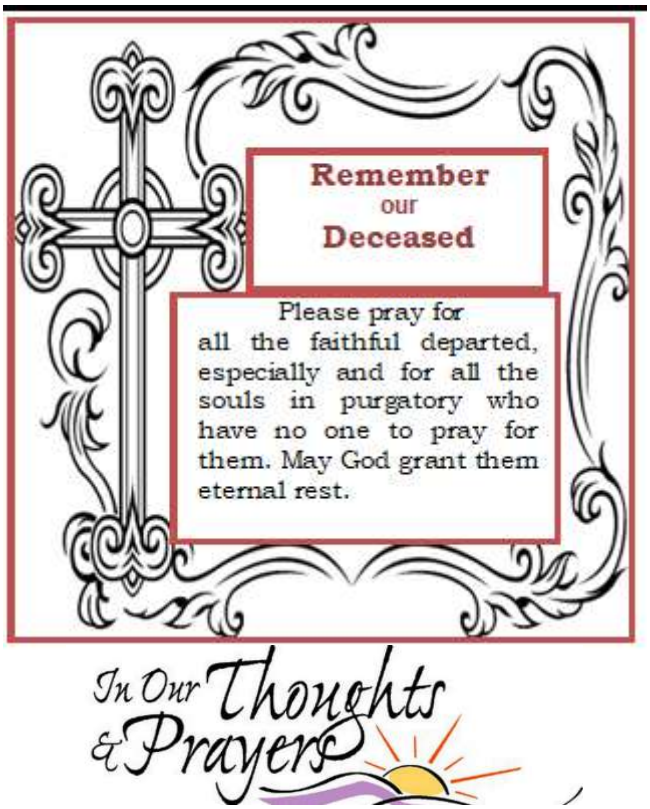
Wednesday, 3/25/26
Isaiah 7:10-14; 8:10
Hebrews 10:4-10
Luke 1:26-38

Thursday, 3/26/26
Genesis 17:3-9
John 8:51-59

Friday, 3/27/26
Jeremiah 20:10-13
John 10:31-42

Space available for dedications of the Bread & Wine and Altar Candles

Please contact rectory 921-2334



Tony & James Russell, Edward & Vincent Gagliardo, Richie & Rosamaria Ochotorena, Teresa Figalora, Jessica Colasante, Patricia Puglisi, Viviana Trapani, Angelo Yodice and Mauro Gasparini, Don Davis, Linda Bulinski, Frank A. Gulotta, Jr., Phyllis Montuori, Elisa Veneziano, Stephen G. Bianco, James (Red) Hailey, Joy Lanza, Clare Schauer, the Fenton family, Helen Morrison, James Peter & Joseph M., Eileen Jones, Connie Raimondi, Kate Goodman, Peter & Camille Prunka, Lindsay Mistretta, Rob Remhild, Kevin Michael Amoroso, Michael Mackenzie, Grace Davis, Elena Maria Panvini, Evelyn Velting, Irene Higgins, Alex Amand, Taylor Perla, Felix Ristuccia, Kelly Turkel, Janet Olson, Grayson Danielski, Michael Burkett, Josie Donovan, Anthony Gengenbach, Tosheikco Beck, Bryan Daugherty, Frank Correale, Marie Acquafredda, Robert Cooper, Joan Fertitta, Maria & Giuseppe DiMartino, Antonietta, Primo, Franco Rossetti, Bernabey, Caceres, Rios, Alonso and SantaCruz families and Frank Collins

3/21/2026
5:15pm Mass

Celebrant	Fr. Michael T. Maffeo, Pastor
EMHC	Wentz (2)
Readers	Russo-Rumore
Sacristan	Gregorio

3/22/2026
10:15am Mass

Celebrant	Msgr. Richard Bauhoff
EMHC	Sweeney/Naccari
Readers	Gregorio
Sacristan	Gregorio

Jeanette Denker

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they

STEWARDSHIP OF TREASURY
Of March 15, 2026

Saturday Collection $389
Sunday $954
Mail-in 164
On line 173.33
Winter Recovery $3,940

ST. MICHAEL'S PRAYER

Saint Michael, the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do though, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

Please Note: St. Michael's Prayer is on the back cover of the missalette.

PRO LIFE MINSTRY

Can you dedicate just one hour or less a week to pray in front of Planned Parenthood for women considering abortion at the Hempstead Planned Parenthood? From February 18th to March 29th, you are cordially invited to participate in 40 Days for Life, a worldwide movement that encompasses peaceful prayer in front of abortion clinics. The local 40 Days for Life will take place at the Hempstead Planned Parenthood located at 540 Fulton Avenue, Monday through Saturday, 8am to 5pm. Since its inception in 2018, Hempstead 40 Days for Life participants have inspired over 40 women to choose LIFE for their unborn babies!

Kindly consider contributing to saving lives by participating in 40 Days of Life.
Please contact Michael at : Hempstead40daysforlife@aol.com for more information.

Thank you

"Holy God, We Praise Thy Name"

Hymnn Corner

The German Catholic priest Ignaz Franz wrote the original German lyrics in 1771 as a paraphrase of the Te Deum, a Christian hymn in Latin from the 4th century. It became an inherent part of major Christian ceremonial occasions, mainly as a conclusion hymn. Due to its memorable melody and theme, it is one of the most popular hymns and prevalent in German-speaking communities. It may be used as a concluding hymn during the Benediction of the Blessed Sacrament in the Catholic Church following the singing of the Tantum Ergo and the recitation of the Divine Praises.

As a result of German emigration in the 19th century, the hymn became known in the United States. It was translated into English by Clarence A. Walworth in 1858 (except verse 7, translated by Hugh T. Henry), which accounted for its wide spread around the country.

The first printing of the hymn was in Vienna in 1776, where it became part of the Catholic hymnal (*Katholisches Gesangsbuch) upon the order of Maria Theresa of Austria. Since then, different variations of the German lyrics sprung up, of which two are still in use: one in Johann Gottfried Schicht's Allgemeines Choralbuch (1819) and that Heinrich Bone's Cantate* (Mainz 1852)

Its original version from 1771, which was later amended by Ignaz Franz, consisted of 12 verses; however, the edit proved unpopular and the first version persisted, albeit with verses 5 and 6 combined. The melody first appeared in the *Allgemeines Katholisches Gesangbuch (Vienna, c. 1774).*

How to have a good Lent

Just how do we have a good Lent? The Church gives us the guidelines, the 3 pillars being fasting, prayer and almsgiving. Do you notice that nothing is said about giving something up for Lent? A Lenten resolution? When we get down to the basics, Lent is about only one thing—**growing deeper in our relationship with the Lord.**

Now most Catholics abide by the fast and abstinence rules for Ash Wednesday, Good Friday, and Fridays during Lent, and increase their almsgiving to others, but neglect a change in their prayer habits. If we are truly going to grow in a relationship with Jesus Christ, increasing our time and persevering in prayer is exactly where we need to start.

This year, Holy Name of Jesus and St. Edward's churches would like to give you a great opportunity to join in prayer together by offering a Lenten Rosary on the 6 Sundays of Lent at 3 PM, the hour of Christ's death and the hour that Christ asked for the Divine Mercy Chaplet to be said. Sunday's are ideal as it is the The Lord's Day; Jesus taught the Sabbath was for human benefit, a day of rest and prayer, to refresh our souls. What better sacrifice can we make than giving up our mundane everyday activities in favor of spending time in prayer? Let us redefine how we keep The Lord's Day; by spending time with Him, we will grow IN our relationship with Him.

The rosary that we will offer will be a complete rosary with the Joyful, Luminous, Sorrowful and Glorious Mysteries accompanied by scriptures that help us meditate on the complete life of Christ starting with his conception; the addition of scriptures helps us develop a deeper knowledge of God.

So what better way to develop a deeper relationship with God, which is our Lenten mission, than by reading/listening to his Word, the Bible, and contemplating the life of Christ through the mysteries of the rosary? What better way to thank Him for His great sacrifice and for our salvation? What a beautiful offering, during this time of sacrifice and self-giving, to pass through Mary's Immaculate Heart, to Jesus' Sacred Heart, and on to the Father, for His greater Glory. ***So join us on the 6 Sundays of Lent for 1.5-2 hours to pray this special rosary***. The schedule is as follows:

Feb 22, Holy Name of Jesus, Mar 1, St. Edwards, Mar 8, Holy Name of Jesus, Mar 15, St. Edwards, Mar 22, Holy Name of Jesus, and Palm Sunday, Mar 29, St. Edwards. Both parishes wish this to be a coming together in prayer.

And may you each fulfill your Lenten mission, to grow a deeper relationship with the Lord.

TO BE MENTIONED IN THE EASTER BULLETIN, PLEASE SUBMIT NO LATER THAN MARCH 25TH. THANK YOU

PLEASE ACCEPT MY DONATION GIVEN

Would you like to donate toward our Easter Flowers in memory of a loved one? If so, please fill out this form or fill out an Easter Flower envelope and either drop it in the collection basket or bring to the rectory. Donations will be accepted through Easter Sunday (April 5th). Thank you.

IN MEMORY OF

SUBMITTED BY_____

DONATION _____

TELEPHONE NO. _____

PLEASE PRINT CLEARLY, NAMES WILL BE LISTED IN BULLETIN ON EASTER SUNDAY.

HOLY WEEK SCHEDULE

PALM SUNDAY-MARCH 29, 2026
Blessing & Distribution of Palm at each Mass
Saturday-5:15pm
Sunday-10:15am

MONDAY-MARCH 30, 2026
Diocesan Day of Reconciliation
Confessions from 3:00pm-5:00pm
6:00pm-8:00pm

HOLY THURSDAY-APRIL 2, 2026
9:00am Morning Prayer
8:00pm Mass of the Lord's Supper

GOOD FRIDAY-APRIL 3, 2026
9:00am Morning Prayer
3:00pm Solemn Liturgy
7:30pm Stations of the Cross

HOLY SATURDAY-APRIL 4, 2026
9:00am Morning Prayer with Blessing of the Food
NO 5:15PM MASS
7:30pm Easter Vigil

EASTER SUNDAY-APRIL 5, 2026
8:30am & 10:15am Masses

March 30 is Reconciliation Monday

Experience the liberating grace of the Sacrament of Reconciliation (Penance). Confessions will be heard on Monday, March 30th from 3:00pm—5:00pm & 6:00pm—8:00pm

Blessing of Easter Food
Holy Saturday after 9am Morning Prayer

One of the most popular traditions for the celebration of Easter is the blessing of Easter food. On Holy Saturday families bring decorated baskets of specially chosen and prepared food to church. The priest blesses this food which is then eaten on Easter Sunday marking the end of the penances of Lent and the celebration of the Resurrection. Each food has a symbolic meaning. Hardboiled eggs symbolize the tomb and new life, meat or sausage is a sign of abundance and the end of Lenten penance, butter or cake in the shape of a lamb remind us that Jesus is the Lamb of God sacrificed for humanity's sins. Breads and salt are often included. Candles are sometimes added as Christ is the light of the world. In Rome, wine is brought.

Why not start your own tradition. You might even consider bringing your child's Easter basket. Msgr. Bauhoff will be happy to bless whatever items of food you decide to bring.

DAUGHTERS OF MARY IMMACULATE INTERNATIONAL

Join us for an

EASTER EGG HUNT

On Easter Sunday, April 5th,
after the 10:15 am Mass
Holy Name Of Jesus Church

Chrism Mass

at the Cathedral of Saint Agnes

29 Quealy Place, Rockville Centre, NY 11570

Tuesday, March 31, 2026 • 4:00 P.M.

All are invited to attend in person.

This Mass will be broadcast live on the Catholic Faith Network: Optimum channel 29/137, Verizon FiOS channel 296 and Time Warner Cable channel 471. Viewers can watch the Mass online at cfntv.org.

March 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6 PADRE PIO 7PM W/ STATIONS OF THE CROSS	7
8 LENTEN ROSARY 3:00PM	9	10 DMII MEETING 6:30PM	11 DMII RETREAT 6PM	12	13 STATIONS OF THE CROSS 7:30PM	14
15	16	17 ST. PATRICKS'S DAY	18	19 ST. JOSEPH'S DAY	20 SOUP SUPPER 6PM STATIONS 7:30PM	21
22 LENTEN ROSARY 3:00PM	23	24 KOC MEETING 7PM	25	26	27STATIONS OF THE CROSS 7:30PM	28
29	30 RECONCIL-IATION CONFESSION 3-5 & 6-8PM	31				29

Dear Friends:

Thank you so much for your ongoing financial contributions and prayers for our many ministries supported by the Catholic Ministries Appeal. I am writing today to ask you to help us once again to serve the Long Island community by making a gift to the 2026 CMA.

As we approach the holiest season of Easter, we focus on Jesus' sacrifice and resurrection, preparing through reflection, prayer, fasting, and almsgiving to embrace the hope and new life signified by Christ's victory over death.

Easter represents hope, redemption, and eternal life, a reminder that darkness gives way to new beginnings, a core message for daily living, not just a single day. As Pope Leo reminds us, the Risen One is found in *"small daily acts of compassion and love toward others."*

One simple but beautiful way of living Jesus' command to love is by participating in the Catholic Ministries Appeal, which invites us to share in the Church's mission. Just last year, because of the funding received through the Appeal, ministries here on Long Island were able to: sustain Catholic Charities in its mandate to lift up the needy and the poor; help our young people to grow in their faith through education, campus ministry, and youth ministry; support those shackled by addiction at rehabilitation facilities like Talbot House; help pay tuition for our future priests and deacons; further the life-affirming work of the Office of Human Life, Family, and Bioethics, particularly in their commitment to the unborn.

Please join me in making a gift to this year's Catholic Ministries Appeal, so that we can continue to perform daily acts of compassion and love through our vital diocesan ministries.

My prayers and best wishes to you and your family for this Holy Season of Lent and Easter.

Sincerely in Christ,

+ John O. Barres

HOLY NAME OF JESUS CHURCH, 690 WOODBURY ROAD, WOODBURY, NY 11797
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Every Gift Makes a difference in the Lives of Others.

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Catholic Mom
HOLY CROSS FAMILY MINISTRIES

SUNDAY GOSPEL ACTIVITIES

U D A D B T I O F E F B U X Z S X T O D
T N S T B H J R D E E M V B H X T A U U
L Q Z F X Z C S K K P S B S V O R N K E
M T X O Y X T Q Q A S D V T A Y L C Q Q
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K V E F Q G U R M L S D K R C D A U R W
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P J F Q N O G N R S L I J M W K Z S P Q
C L X M U N V K C D M M Z B D E R H A K

BROTHER
DIED
DISCIPLES
ILLNESS
WEPT
JERUSALEM
JESUS
LAZARUS
LORD
LOVED
MARTHA
MARY
SISTERS
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"The Family That Prays Together, Stays Together." - Venerable Patrick Peyton

Catholic Mom
HOLY CROSS FAMILY MINISTRIES

SUNDAY GOSPEL ACTIVITIES

…he *(Jesus)* cried out in a loud voice, "Lazarus, come out!"

John 11:43b

Visit CatholicMom.com for more resources for you and your family.
"The Family That Prays Together, Stays Together." - Venerable Patrick Peyton
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