Holy Name of Jesus Church

Parish Office

690 Woodbury Road
Woodbury, NY 11797

HOURS: Monday - Thursday
9:30 A.M. - 3:30 P.M.

Phone:
516-921-2334
516-921-2408

Website: www.hnjchurch.net

Rev. Michael T. Maffeo, Pastor
Rev. Msgr. Richard Bauhoff, P.E.
Deacon Chris Sisinni

THIRD SUNDAY OF LENT

Mass Schedule

The Lord's Day

Saturday
5:15 p.m.
Sunday
10:15 a.m.
Korean Mass
9:15a.m. Children's Mass
12:00 p.m.

Weekdays

Monday - Friday
9:00 a.m.
Rosary Follows Mass

Holy Days

As Announced

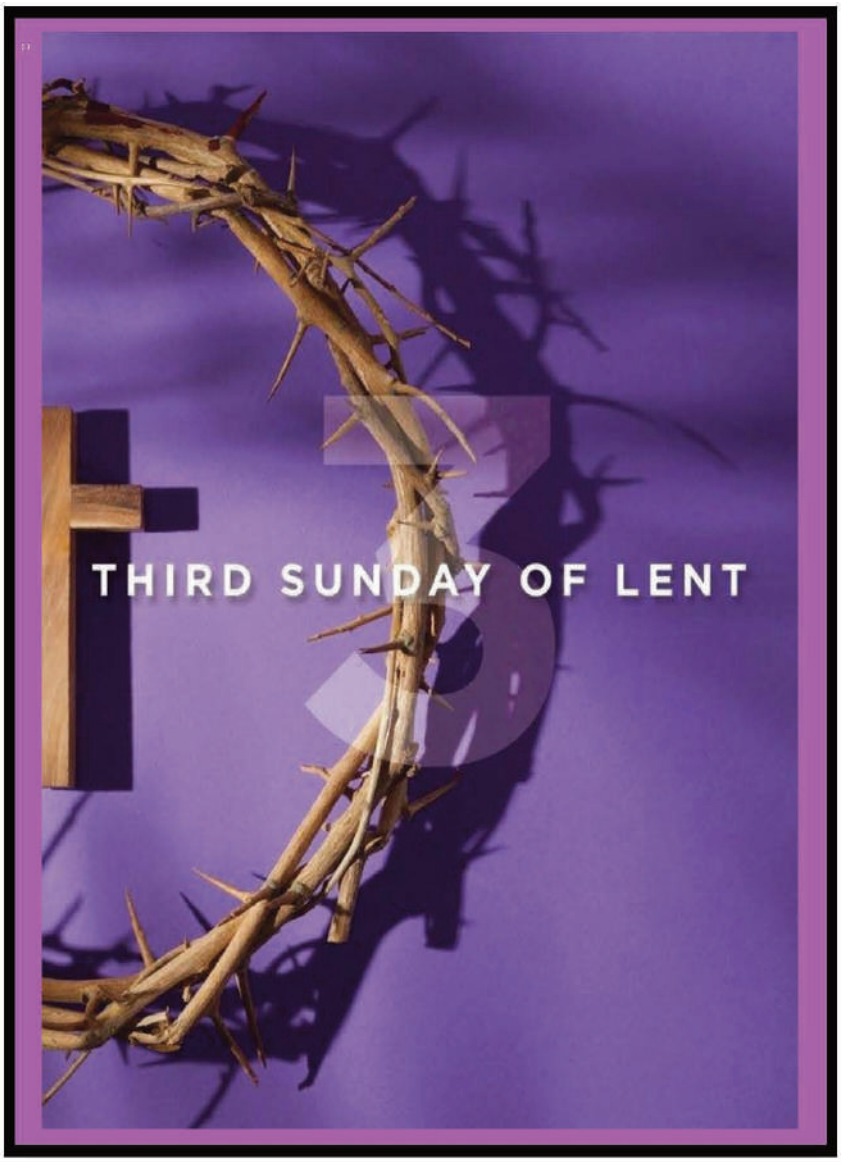
Confessions

Saturday
4:00 p.m. - 4:30 p.m.

St. Padre Pio Devotions

1st Friday of each month
7pm Holy Hour with confessions following 8pm Mass

Wednesday Adoration of the Blessed Sacrament
after 9:00am Mass
till 10:30am



March 8, 2026 Third Sunday of Lent

FROM THE PASTOR'S DESK

Today's Gospel Reading is familiar to most of us. It is the reading for the third Sunday of Lent for the Cycle A readings, which we are in this year. We also do these readings on this Sunday when we have people preparing to celebrate Baptism at Easter. The theme of water giving new life in the Gospel and in the reading from Exodus is why we use these readings for those getting ready for Baptism, as we have several people this year, from both parishes working together.

The Gospel tells us that Jesus is passing through Samaria to get to Judea and Galilee as a short cut. Normally Jews would avoid Samaria because the Jews and Samaritans did not get along. In fact, they hated each other, and the Jews looked down on them because they were of mixed heritage and did not practice the faith in the proper way. However, Jesus knows time is fleeting, so He takes the short cut, and when they arrive at the village, Jesus sends the Apostles out to get food and supplies. Now comes the part we are familiar with, the woman comes to the well at noon, which was not the usual time for people to come to the well. She goes at that time because she will be alone, but there is this strange man at the well that day! Who is he, why is he here, and finally why is he speaking to me, the woman wonders! After Jesus, ask her for water she protest, He then tells her that she should be asking Him for water, the water of eternal life The Holy Spirit. He tells her about her past and present and she now believes Him to be a prophet. At one point, she asks Jesus if He were greater than Jacob who founded the well centuries ago. What she does not know is He is! As we continue with the account, Jesus will reveal to this foreigner that He is the Messiah.

Why does Our Lord tell her? He tells her because she is seeking the truth and she wants to change her life. Jesus tells her because she and those like her, are the food Jesus tells the Apostles about when they return. Of course, it is not physical food to eat. No, His food is souls who are seeking new life and a new relationship with God. As Jesus tells us later in John's Gospel, He is the way the truth and the life, and no one can come to the Father except through Him. Jesus has come into the world to call all people, and He has come to show mercy and forgiveness to all. The woman, who was caught up in sin, was now set free. Of course, she had to change. However, after meeting Jesus how could she not help but change?

We also see God's love and mercy even in the Exodus account. When the people were rebelling against Moses and God, as they complained about no water. God out of love still gives them the life-giving water no matter how they complained against Him. As we continue our Lenten Journey, we should look at the areas in our life that need to change, certainly the parts that come between God and ourselves. Like the Woman at the Well, we should change and remember that she did not do it all by herself. She did it with the help of Jesus and God the Holy Spirit. We can do the same, all we have to do is ask.

Happy Third Sunday of Lent
Fr. Mike

WEEKLY MASSES

Sunday, March 8th 2026
Third Sunday of Lent

The Focus- *We are invited to bring our thirst to God.* The first reading recounts how the Israelites, in their thirst, grumbled against Moses and God provided water from the rock. In the second reading, Paul writes to the Romans that they have been *justified by faith* and that *hope does not disappoint*. In the Gospel, Jesus meets the Samaritan woman at the well and invites her to receive *living water*.

B y Franciscan Media

Saturday, 3/7/26-Lenten Weekday

5:15pm Joseph Anthony Uckar (Living)
Salvatore Aquino
Dennis Stickley
Rose Cutrone
Angelo Cinelli & Filomena Yannotto

Sunday, 3/8/26-3rd Sunday of Lent

10:15am People of the Parish
Milovan Uckar
Michael S. Reali (Living)
Stephen Michael Calascione
Irene Modena
Francesco Femia &
Immaculata Aquino

Monday 3/9/26-Lenten Weekday-St. Francis of Rome

Domenica & Lorenzo Taglienti

Tuesday, 3/10/26-Lenten Weekday

Kata Morovic

Wednesday 3/11/26-Lenten Weekday

Alison Ferrara (Living)

The **9:15 am** & **12 noon Korean Masses** will be celebrated by Fr. Matthew

Thursday, 3/12/26-Lenten Weekday

Mildred Cihelka

Friday 3/13/26-Lenten Weekday

Kathy Hammil (Living)

Saturday, 3/7/26
Micah 7:14-15, 18-20
Luke 15:1-3, 11-32

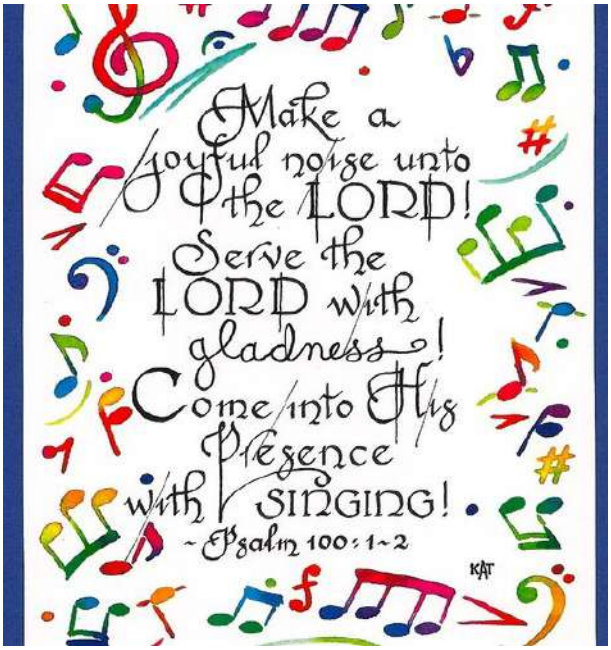
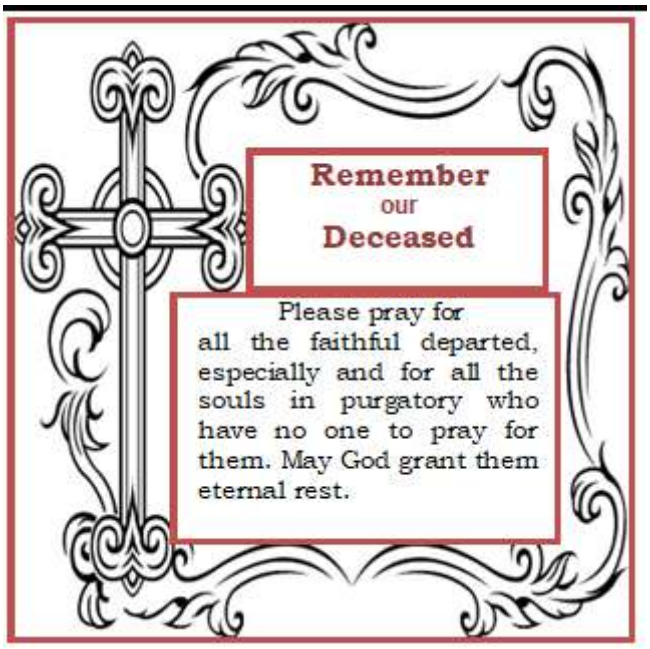
Sunday, 3/8/26
Exodus 17:3-7
Romans 5:1-2, 5-8
John 4:5-42

Monday, 3/9/26
2 Kings 5:1-15ab
Luke 4:24-30

Tuesday, 3/10/26
Daniel 3:25, 34-43
Matthew 18:21-35

Wednesday, 3/11/26
Deuteronomy 4:1, 5-9
Matthew 5:17-19

Thursday, 3/12/26
Jeremiah 7:23-28
Luke 11:14-23

Friday, 3/13/26
Hosea 14:2-10
Mark 12:28-34



Tony & James Russell, Edward & Vincent Gagliardo, Richie & Rosamaria Ochotorena, Teresa Figalora, Jessica Colasante, Patricia Puglisi, Viviana Trapani, Angelo Yodice and Mauro Gasparini, Don Davis, Linda Bulinski, Frank A. Gulotta, Jr., Phyllis Montuori, Elisa Veneziano, Stephen G. Bianco, James (Red) Hailey, Joy Lanza, Clare Schauer, the Fenton family, Helen Morrison, James Peter & Joseph M., Eileen Jones, Connie Raimondi, Kate Goodman, Peter Prunka, Lindsay Mistretta, Rob Remhild, Kevin Michael Amoroso, Michael Mackenzie, Camille Prunka, Grace Davis, Elena Maria Panvini, Evelyn Velting, Irene Higgins, Alex Amand, Taylor Perla, Felix Ristuccia, Kelly Turkel, Janet Olson, Grayson Danielski, Michael Burkett, Josie Donovan, Anthony Gengenbach, Tosheikco Beck, Bryan Daugherty, Frank Correale, Marie Acquafredda, Robert Cooper, Joan Fertitta, Maria & Giuseppe DiMartino, Antonietta, Primo, Franco Rossetti, Bernabey, Caceres, Rios, Alonso and SantaCruz families

3/7/2026
5:15pm Mass

Celebrant	Fr. Michael T. Maffeo, Pastor
EMHC	Krotz (2)
Readers	Kuks
Sacristan	Pascua

3/8/2026
10:15am Mass

Celebrant	Msgr. Richard Bauhoff
EMHC	Naccari/Russell
Readers	N. Uckar
Altar Server	A. Uckar
Sacristan	Pascua

STEWARDSHIP OF TREASURY
Of February 15, 2026

Saturday Collection $760
Sunday $1,150
Mail-in $25
On line $153.73

STEWARDSHIP OF TREASURY
Of February 22, 2026

Saturday Collection $1,149
Sunday $834
Mail-in $2,100
On line $226.28
Regional School $170

STEWARDSHIP OF TREASURY
Of March 1, 2026

Saturday Collection $999
Sunday $2,020
Mail-in $555
On line $213.73
Winter Recovery $520

ST. MICHAEL'S PRAYER

Saint Michael, the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do though, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

Please Note: St. Michael's Prayer is on the back cover of the missalette.

PRO LIFE MINSTRY

Can you dedicate just one hour or less a week to pray in front of Planned Parenthood for women considering abortion at the Hempstead Planned Parenthood? From February 18th to March 29th, you are cordially invited to participate in 40 Days for Life, a worldwide movement that encompasses peaceful prayer in front of abortion clinics. The local 40 Days for Life will take place at the Hempstead Planned Parenthood located at 540 Fulton Avenue, Monday through Saturday, 8am to 5pm. Since its inception in 2018, Hempstead 40 Days for Life participants have inspired over 40 women to choose LIFE for their unborn babies!

Kindly consider contributing to saving lives by participating in 40 Days of Life.
Please contact Michael at : Hempstead40daysforlife@aol.com for more information.

Thank you

"Holy God, We Praise Thy Name"

Hymnn Corner

The German Catholic priest Ignaz Franz wrote the original German lyrics in 1771 as a paraphrase of the Te Deum, a Christian hymn in Latin from the 4th century. It became an inherent part of major Christian ceremonial occasions, mainly as a conclusion hymn. Due to its memorable melody and theme, it is one of the most popular hymns and prevalent in German-speaking communities. It may be used as a concluding hymn during the Benediction of the Blessed Sacrament in the Catholic Church following the singing of the Tantum Ergo and the recitation of the Divine Praises.

As a result of German emigration in the 19th century, the hymn became known in the United States. It was translated into English by Clarence A. Walworth in 1858 (except verse 7, translated by Hugh T. Henry), which accounted for its wide spread around the country.

The first printing of the hymn was in Vienna in 1776, where it became part of the Catholic hymnal (*Katholisches Gesangsbuch) upon the order of Maria Theresa of Austria. Since then, different variations of the German lyrics sprung up, of which two are still in use: one in Johann Gottfried Schicht's Allgemeines Choralbuch (1819) and that Heinrich Bone's Cantate* (Mainz 1852)

Its original version from 1771, which was later amended by Ignaz Franz, consisted of 12 verses; however, the edit proved unpopular and the first version persisted, albeit with verses 5 and 6 combined. The melody first appeared in the *Allgemeines Katholisches Gesangbuch (Vienna, c. 1774).*

How to have a good Lent

Just how do we have a good Lent? The Church gives us the guidelines, the 3 pillars being fasting, prayer and almsgiving. Do you notice that nothing is said about giving something up for Lent? A Lenten resolution? When we get down to the basics, Lent is about only one thing—**growing deeper in our relationship with the Lord.**

Now most Catholics abide by the fast and abstinence rules for Ash Wednesday, Good Friday, and Fridays during Lent, and increase their almsgiving to others, but neglect a change in their prayer habits. If we are truly going to grow in a relationship with Jesus Christ, increasing our time and persevering in prayer is exactly where we need to start.

This year, Holy Name of Jesus and St. Edward's churches would like to give you a great opportunity to join in prayer together by offering a Lenten Rosary on the 6 Sundays of Lent at 3 PM, the hour of Christ's death and the hour that Christ asked for the Divine Mercy Chaplet to be said. Sunday's are ideal as it is the The Lord's Day; Jesus taught the Sabbath was for human benefit, a day of rest and prayer, to refresh our souls. What better sacrifice can we make than giving up our mundane everyday activities in favor of spending time in prayer? Let us redefine how we keep The Lord's Day; by spending time with Him, we will grow IN our relationship with Him.

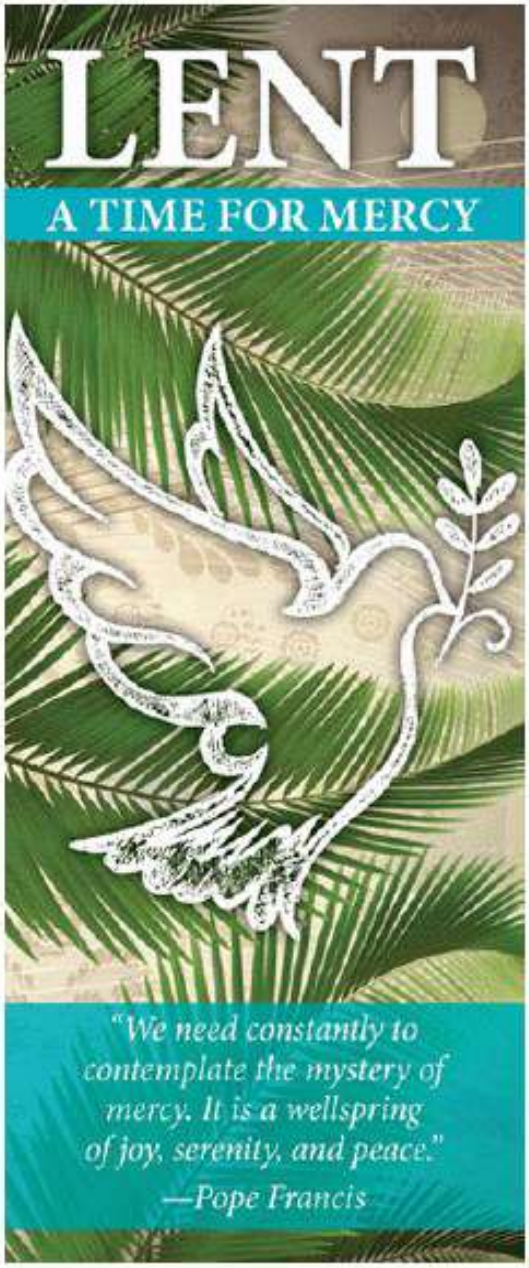
The rosary that we will offer will be a complete rosary with the Joyful, Luminous, Sorrowful and Glorious Mysteries accompanied by scriptures that help us meditate on the complete life of Christ starting with his conception; the addition of scriptures helps us develop a deeper knowledge of God.

So what better way to develop a deeper relationship with God, which is our Lenten mission, than by reading/listening to his Word, the Bible, and contemplating the life of Christ through the mysteries of the rosary? What better way to thank Him for His great sacrifice and for our salvation? What a beautiful offering, during this time of sacrifice and self-giving, to pass through Mary's Immaculate Heart, to Jesus' Sacred Heart, and on to the Father, for His greater Glory. ***So join us on the 6 Sundays of Lent for 1.5-2 hours to pray this special rosary***. The schedule is as follows:

Feb 22, Holy Name of Jesus, Mar 1, St. Edwards, Mar 8, Holy Name of Jesus, Mar 15, St. Edwards, Mar 22, Holy Name of Jesus, and Palm Sunday, Mar 29, St. Edwards. Both parishes wish this to be a coming together in prayer.

And may you each fulfill your Lenten mission, to grow a deeper relationship with the Lord.

DAUGHTERS OF MARY IMMACULATE INTERNATIONAL



A Night of Reflection

On March 11, 2026 at 6pm
with Fr. Martin Adu Gyamfi

Holy Name of Jesus Church
690 Woodbury Rd
Woodbury, NY 11797

Lenten SOUP Supper

Friday March 20th

Holy Name of Jesus Church

6pm-Followed by

Stations of the Cross

Please RSVP by Tuesday, March 17th, and if interested in making a soup, please contact the rectory, 516-921-2334

WINTER RECOVERY

RECENT WINTER CONDITIONS HAVE CREATED INCREASED HEATING REPAIR AND WEATHER-RELATED RECOVERY COSTS FOR OUR PARISH

We are asking for your prayerful consideration of financial support for winter recovery. Any contribution large or small will help us cover snow removal expenses.

WAYS TO DONATE

Write Winter Recovery on any green envelope for this special donation

WE APPRECIATE YOUR SUPPORT

The Discipline of Fasting

During Lent, we join the Church throughout the world in abstaining from meat on Ash Wednesday and all the Fridays of Lent (at least from age 14).

We have one full meal (we fast) on the two central days of penance during Lent: Ash Wednesday and Good Friday (at least from age 14 until age 59). Everyone is encouraged to participate in these disciplines, even those who do not fall in the age categories. Those with medical conditions are, of course, not bound by the Church's obligation of fast and abstinence.

COFFEE with JESUS

Morning Lenten Scripture Reflections
on the Meaning of Season in Christian Life

Join Bishop Andrzej

Fridays of Lent

February 27, March 13 and 27 at 11 am

for Webinar Lenten Reflections

Registration Required
Call Suzanne at 516.744.6850
or email - westernvicariate@drvc.org
to receive Zoom Webinar Link

ST. EDWARD THE CONFESSOR

Family Stations of the Cross

All are invited to join with us for his child friendly prayer service on

Monday, March 9th
At 6:30pm in the Church

We will sing and pray the Stations of the Cross. What a wonderful Lenten prayer opportunity for both the young and the not so young. This service will help us come to a better appreciation of Jesus' love for us and the sacrifice that He made for each one of us.

So, do something special for your family this Lent and come join with us for this "family friendly" Stations of the Cross.

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Parish Pasta Supper will follow the Stations in the School Cafeteria.

Baked Ziti, Macaroni and Broccoli, Penne ala Vodka Sauce, Baked Macaroni and Cheese, and Buttered Pasta, bread, beverages, desserts will be served.

This dinner is free of charge. However, good will donations will be accepted to help defray the cost.

Desserts Needed! 7th and 8th Grade Confirmation Service Hours

If you have older children (7th and 8th graders) and they need to acquire additional Confirmation service hours, please call the Religious Ed Office at 921-8543 x124 or email *abrauni@st-edwards.org*. Confirmation Students can accumulate hours by baking, helping with set up as well as assisting us in serving the food and/or clean up.

March 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6 PADRE PIO 7PM W/ STATIONS OF THE CROSS	7
8 LENTEN ROSARY 3:00PM	9	10 DMII MEETING 6:30PM	11 DMII RETREAT 6PM	12	13 STATIONS OF THE CROSS 7:30PM	14
15	16	17 ST. PATRICKS'S DAY	18	19 ST. JOSEPH'S DAY	20 SOUP SUPPER 6PM STATIONS 7:30PM	21
22 LENTEN ROSARY 3:00PM	23	24 KOC MEETING 7PM	25	26	27 STATIONS OF THE CROSS 7:30PM	28
29	30 RECONCIL-IATION CONFESSION 3-5 & 6-8PM	31				29

"Dear friends, let us ask for the grace of a Lent that leads us to greater attentiveness to God and to the least among us..."

\- Pope Leo XIV

Dear Friends:

During the special Lenten season, please allow me to share a special request with you. If you have never contributed to the Catholic Ministries Appeal, or if you haven't contributed in a number of years, please consider making this the year that you join with me and other members of our Parish family to make a donation to the 2026 Appeal.

As you may already be aware, 100% of all the money raised is used to support the ministries of the Appeal that serve more than 600,000 people each year, and our parish shares in the money raised to use for our own local needs.

These programs include services to people in need; affordable housing for senior citizens; people with disabilities and our veterans; respect life initiatives; and formation of our priests, deacons, lay leaders, and young people. These are just a few of the programs that help make our church and this Island a vibrant and wonderful place to live.

But to help ensure that we can always serve those who come to us for aid, support and spiritual guidance, we need help from you!

If 100 of our parishioners who have not supported us in the recent past made a $25 contribution this year – think about how many more people we could help! If that amount is more than you can manage, consider $5 or $10.

Every gift counts and makes a difference in the lives of others! THANK YOU!!

HOLY NAME OF JESUS CHURCH, 690 WOODBURY ROAD, WOODBURY, NY 11797
PLEASE CONSIDER MAKING A GIFT TO THE 2026 CATHOLIC MINISTRIES APPEAL!
Every Gift Makes a difference in the Lives of Others.

Parish:_____

Name:_____

Address:_____

City, State, Zip:_____

E-Mail:_____

Pledge	$_____
Down Payment	$_____
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Catholic Mom
HOLY CROSS FAMILY MINISTRIES

SUNDAY GOSPEL ACTIVITIES

H F P S R L E Q N F G F S Q G P K D Z R
B B Z K D X I W O X P W E O L P L M I Z
K P S T K B M O N V X M I M C F V E M Q
E L A E I A M Y Y R O S G Q J S T H C I
A K V G L E N T X S Z T G Z U B D D E X
C K I H I H Q C U R J P G C B D D U Z W
A E O O J F P K T H C D K O E A J R M B
O R R A H W T B F H E H C I L T E U Y K
T G H T G O I Q A H I W J C I T S P B O
R G G P S A G X F K J R J I E I U W S S
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Z W W O R S H I P D T H P K R A H D F U

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CHRIST
ETERNAL LIFE
FAITH
GIFT
JESUS
LENT
MESSIAH
SAMARITAN
SAVIOR
SPIRIT
THIRSTY
TRUTH
WATER
WORSHIP

Visit CatholicMom.com for more resources for you and your family
"The Family That Prays Together, Stays Together." - Venerable Patrick Peyton

Catholic Mom
HOLY CROSS FAMILY MINISTRIES

Sunday Gospel Activities

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